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0911205033

Doc#: 0911205033 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/22/2009 10:00 AM Pg: 1 of 4

Property of Cook County Clerk's Office

COVER SHEET

Cook County Recording

- Deed
- Mortgage
- Assignment
- Power of Attorney
- Release
- Subordination Agreement
- Other

4

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2079330

MERCURY TITLE COMPANY, LLC

1000 K&K RD B

STATE OF OHIO)
)
 COUNTY OF CUYAHOGA)

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT AMTRUST BANK FOMERLY KNOWN AS OHIO SAVINGS BANK, a federal savings bank, does hereby RELEASE, CONVEY AND QUIT CLAIM unto GP 1, LLC, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County in the State of Illinois, encumbering those premises situated in Cook County, in the State of Illinois, described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

| <u>DOCUMENT NAME</u> | <u>DATE OF FILING</u> | <u>DOCUMENT NUMBER</u> |
|---|-----------------------|------------------------|
| Mortgage, Security Agreement Assignment of Leases and Rents and Fixture Filing | November 23, 2005 | 0532741171 |
| Assignment of Rents | November 23, 2005 | 0532741172 |
| First Amendment to Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing | December 31, 2007 | 0736542155 |
| First Amendment to Assignment of Rents and Leases | December 31, 2007 | 0736542156 |
| UCC Financing Statement | November 15, 2005 | 0531922111 |


THIS IS A PARTIAL RELEASE DEED and shall not adversely affect the enforceability, validity, or priority of the documents listed above and the liens and security interests created thereby with respect to the real estate and other rights and property described in the documents listed above not specifically described in Exhibit "A" attached hereto.

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IN WITNESS WHEREOF, AMTRUST BANK FORMERLY KNOWN AS OHIO SAVINGS BANK has caused these presents to be signed by its authorized signatory as of April 3, 2009.

Signed and Delivered
in the Presence of:


AMTRUST BANK



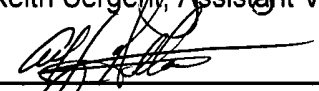
Kimberly L. Frecka



Charles Salvo

By: 

Keith Sergent, Assistant Vice President


By: 

Alfred Godbott, Officer

STATE OF OHIO

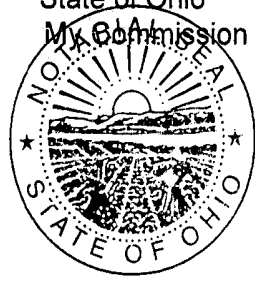
COUNTY OF CUYAHOGA

Before me, a Notary Public in and for said County and State, on this 3rd day of April, 2009 personally appeared the above-named Keith Sergent, the Assistant Vice President of AMTRUST BANK FORMERLY KNOWN AS OHIO SAVINGS BANK, and Alfred Godbott, the Officer of AMTRUST BANK FORMERLY KNOWN AS OHIO SAVINGS BANK personally known to me, who acknowledged to me that they did sign the foregoing instrument of behalf of said bank and that the same was the free act and deed of said Bank and their free act and deed, individually and as such Assistant Vice President and Officer.



Kimberly L. Frecka, NOTARY PUBLIC
State of Ohio

My Commission Expires: September 27, 2011



KIMBERLY L. FRECKA
Notary Public, State of Ohio
Lake County
My Commission Expires
September 27, 2011

This instrument was prepared by:
AmTrust Bank Bank
1801 East Ninth Street
Cleveland, OH 44114
Mailcode: OH99-0205

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED."

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PARCEL 1:

UNITS 5605, GU-179, GU-186 AND SU-4400, IN THE ONE MUSEUM PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 IN BLOCK 2 SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN KILEY'S SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0809922000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-269 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0809922000.

PIN: 17-22-110-122-0000; 17-22-110-037-0000 (AFFECTS UNDERLYING LAND)

PROPERTY ADDRESS: 1211 S. PRAIRIE PRIVATE AVENUE
UNIT 5605
CHICAGO, IL 60605

MAIL TO: M I BROWN
1332 N HALSTED, SUITE 100
CHICAGO, IL 60622

Property for Cook County Clerk's Office