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RECORDATION REQUESTED BY:  
RBS CITIZENS, N.A.  
1 Citizens Drive  
Riverside, RI 02915

Doc#: 0911205134 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/22/2009 12:40 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:  
RBS CITIZENS, N.A.  
Attn: Servicing Dept.  
443 Jefferson Boulevard JBW 212  
Warwick, RI 02886

THIS INSTRUMENT PREPARED BY:  
RBS CITIZENS, N.A.  
443 Jefferson Boulevard  
Warwick, RI 02886

SUBORDINATION OF MORTGAGE

THIS AGREEMENT made this 2nd day of April, 2009

BETWEEN:

RBS Citizens, N.A.  
1 Citizens Dr  
Riverside, RI 02915  
("Original Lender")

and

Alliant Credit Union

\_\_\_\_\_  
\_\_\_\_\_  
("New Lender")

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated October 31, 2006, made by Daniel Adam Gore and Marni Gore AKA Marni Friedman Gore to RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to Charter One Bank, N.A. in the principal amount of One Hundred Twenty Five Thousand Dollars, (\$ 125,000.00) and recorded December 8, 2006 as Document No. 0634213022 in the Office of the Cook County Recorder of Deeds creating a mortgage on certain land and premises described in [EXHIBIT A] attached hereto and made a part hereof and commonly known 2942 North Hermitage Avenue, Chicago, Illinois (the "Property").

does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

Mortgage to be executed by Daniel Adam Gore and Marni Gore AKA Marni Friedman Gore as borrower, to Alliant Credit Union as Lender, securing a total indebtedness not to exceed Four Hundred Twenty Seven Thousand Eight

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DOF D AC0908084 SS N/A

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Hundred Dollars, (\$427,800.00), upon the above described property so that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

IN WITNESS WHEREOF, RBS Citizens, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

SIGNED IN THE PRESENCE OF:

*Cristina Grava*  
Cristina Grava

RBS CITIZENS, N.A.

By: *Daiva Ziukiene*  
Daiva Ziukiene, Bank Officer

STATE OF RHODE ISLAND)

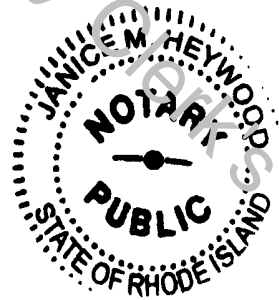
) ss.

COUNTY OF KENT )

In Warwick, on this 2nd day of April, 2009 before me personally appeared Daiva Ziukiene, the Bank Officer of RBS Citizens, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalf of said bank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.

*Janice M Heywood*  
Janice M Heywood, Notary Public  
My Commission Expires: October 28, 2010

[SEAL]



**UNOFFICIAL COPY****STREET ADDRESS:** 2942 NORTH HERMITAGE AVENUE**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 14-30-223-184-0000**LEGAL DESCRIPTION:**

PARCEL 1: THE NORTH 20.98 FEET OF THE SOUTH 195.46 FEET OF LOT 6 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT 09079864, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 FORES AID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT 00970524.

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