Doc#. 0911208137 fee: \$48.00 UNOFFIC Atte: 04/22/2019 08 42 AM/Pg: 1 of 1 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

BRUCE FLYER PO Box 15101 Columbus OH 43215

**SUBMITTED BY:** Jessica Larsen

DOCID 0001756523552005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRUCE FLYER

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0805211141 Date of Note: 02/11/2008

Property Address: 2500 N SEMINARY AVE #2W C'HICAGO, IL 60614

Legal Description: Lot N/A Block N/A Township N/A

LOT 20 (EXCEPT THE NORTH 7 1/2 FEET CONVEY.) TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN WETZLER PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DCOUMENT NUMBER 979 (4829, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGTH TO USE PARKING SPACE NUMBER P-2W AND STORAGE SPACE NUMBERS S2-W AND S-2WR, LIMITED COMON ELEMENTS, AS DELINEATED ON THE SURVEY OF THE AFORESAID ECLARATION RECORDED AS DOCUMENT NUMBER 97904899.

Pin #: 14-29-417-061-1010

County: Cook County, Star of IL

Original Recording Date: 02/21/2008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/21/2009. 

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

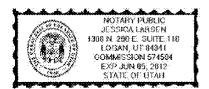
Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 04/21/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache