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THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0911213004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/22/2009 09:12 AM Pg: 1 of 2

Loan No. 1609146971

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATHERINE A TRACY, its/his/hers/their, heirs, legal r presentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 7, 2005, and recorded on August 24, 2005, in Volume/Book Inge Document 0523655075 in the Recorder's Office of COOK COUNTY County, on the premises therein described 7.5 to llows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-22-417-013-0000

LOT 74 IN BLOCK 2 IN L. R. MCDONALD'S PARK RIDGL NORTH, BEING THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL, MERIDIAN, AND THE EAST 165 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS, PIN: 09-22-417-013-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2031 HABBERTON, PARK RIDGE, IL, 60068 Witness my hand and seal 04/03/09.

N CHASE **B**ANK, N.A.

auted

ARLETHIA REED

Vice President

P2 MM

IL00.DOC 08/06/07

0911213004 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my and and official real 04/03/09

MICHELLE LYN PJY ERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: JENNIFER ALBERTO Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609146971

County of: COOK COUNTY Cook County Clark's Office Investor No: 433 Outbound Date: 04/01/09





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