UNOFFICIAL CO

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE WITH FILED OF RECORDER THE **DEEDS** OR OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE DEED OF TRUST WAS FILED.

Doc#: 0911213011 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/22/2009 09:12 AM Pg: 1 of 2

Loan No. 17665157

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto IBRAHIM M ENAB, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 31, 2008, and recorded on November 24, 2008, in Volume/Book Page Doct ment 0832931018 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows situated in the County of COOK COUNTY, State of Illinois, to wit:

THE EAST 20 FEET OF LOT 2 AND THE WEST 6 FEET OF 1 OT 1 IN BLOCK 3 IN NICHOLAS MILLER'S TAX PIN #: 14-07-215-012-0000 SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (EXCEPT THE EAST 511 FEET THEREOF) OF SECTION 7, TOWNSHIP 40 NGKTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertanting.

Address(es) of premises: 1943 W SUMMERDALE AVE, CHICAGO, IL, 60640 Witness my hand and seal 04/03/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REÉD

Vice President



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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/03/09

MICHELLE LYN P.VERS - 4642

Notary Public

LIFETIME COMMISS (C) I

Prepared by: ANGELICA LAGUARUIA Record & Return to:

Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766515700

Cook County Clark's Office County of: COOK COUNTY





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