

# UNOFFICIAL COPY



Doc#: 0911213019 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/22/2009 09:12 AM Pg: 1 of 2

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 16215 2591

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto PALOS BANK AND TRUST COMPANY AS TRUSTEE, UNDER PROVISIONS OF A TRUST AGREEMENT DATED MAY 20, 2003 AND KNOWN AS TRUST NUMBER 1-5719 AND NOT PERSONALLY AND MARY KAY BURKE, A.V.P./T.O. AND JULIE WINISTORFER, A.L.T.O., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 20, 2007, and recorded on September 5, 2007, in Volume/Book Page Document 0724846043 in the Recorder's Office of COOK COUNTY, County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

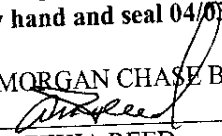
TAX PIN #: 24-17-403-012-0000

LOT 1 IN BLOCK 4 IN BOULEVARD SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11000 MASON AVE, CHICAGO RIDGE, IL, 60415  
Witness my hand and seal 04/03/09.

JPMORGAN CHASE BANK, N.A.

  
ARLETHIA REED  
Vice President



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P2  
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M  
off

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/03/09.

  
MICHELLE LYN RIVERS - 4642  
Notary Public  
LIFETIME COMMISSION



Prepared by: RUBY DAYAO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621512591  
County of: COOK COUNTY  
Investor No: 529  
Outbound Date: 04/01/09  
Investor Loan No: 472240587

Property of Cook County Clerk's Office