UNOFFICIAL COPY

THE FOR OF **PROTECTION** THE OWNER, RELEASE SHALL BE THE WITH FILED OF RECORDER THE OR **DEEDS** OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE DEED OF TRUST WAS FILED.



Doc#: 0911213030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/22/2009 09:16 AM Pg: 1 of 3

Loan No. 174933159

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider tion of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VIRGIL TAM AND JENNIE WONG, its his /hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 14, 2008, and recorded on April 23, 2005, in Volume/Book Page Document 0811433063 in the Recorder's Office of COOK COUNTY County, on the premises inercin described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-25-103-053-1050

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1374 SCARBORO ROAD, SCHAUMBURG, 11, £0193 Witness my hand and seal 04/03/09.

GE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

11.00.DOC 08/06/07

0911213030 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/03/09.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: JAMMIE PAYONGAYO'G

Record & Return to: Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100120002000062520

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749331595







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STREET ADDRESS: 1374 SCARBORO ROAD

COUNTY: COOK CITY: SCHAUMBURG

TAX NUMBER: 07-25-103-053-1050

UNIT NUMBER 1502 IN THE LION'S GATE CONDOMINIUM, AS DELINEATED ON A SURVEYOF THE

FOLLOWING DESCRIFED TRACT OF LAND: LOTS 1 THROUGH 12, BOTH INCLUSIVE AND OUTLOT D IN LION'S GATE UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 50 LINKS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0520744081; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE NOIS OCIONAL CIENTAS OFFICE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.