## **UNOFFICIAL COPY**

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE THE WITH FILED OF RECORDER OR THE **DEEDS** OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS FILED.



Doc#: 0911213036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/22/2009 09:16 AM Pg: 1 of 3

Loan No. 1610128922

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH R MCCLOSKEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 16, 2008, and recorded on July 1, 2008, in Volume/Book Pag: Document 0818335236 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-16-128-007-1536 17-16-128-007-1034 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 500 S CLINTON ST AOT 902, CHICAGO, IL, \$9607 Witness my hand and seal 04/03/09.

IPMORGAN CHASP BANK, N.A.

ARLETHIA REEL Vice President



Syer P3 Mh

1L00.DOC 08/06/07

0911213036 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/03/09.

MICHELLE LY: PIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: MAY R ENGCOY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610128922

Or Cook County Clark's Office





IL00.DOC 08/06/07

0911213036 Page: 3 of 3

## UNOFFICIAL COP

SCHEDULE A ALTA Commitment File No.: 111921

Units 902 and G307 in the Clinton Complex Condominium as delineated on a survey of the following described real estate: Parts of the subdivision of Block 43 in School Section Addition to Chicago in East 1/2 of the Northwest 1/4 of Section 16, Township 39 North, LEGAL DESCRIPTION

'nium as delineated on Chicago in Er

une sucurvision of David Principal Meridian, together with certain actioning vacated alleys, which survey is attached as Exhibit Range 14 East of the Third Principal Meridian, together with certain actioning vacated alleys, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 5010076430, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.