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Doc#: 0911216063 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/22/2009 03:18 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 494e2d38-5d30-43f6-b515-a45e8e6995c8 DOCID_0001044735132005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ERGIN BILGIN, ANNETTE BILGIN

Property

525 WEST DICKENS AVENUE

Address..... CHICAGO, IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or dema id whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/12/2005 and recorded in the decorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0529148087, to the premises therein described as situated in the County of COOK, State of Illinois, to with

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of April, 2009.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Christine Jones, Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, C. Trelatsky a notary public in and 16.1 the said County, in the state aforesaid, DO HEREBY CERTIFY that Christine Jones, personally known to me (or p oved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of April, 2009.



C. Trelatsky, I otary public

Commission expires 03/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED $\sqrt{4}$ TH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

ERGIN BILGIN, ANNETTE BILGIN

525 W Dickens Ave

Chicago, IL 60614

Prepared By:

Corey Kowalsky

ReconTrust Company 2575 W. Chandler Blvd.

Mail Stop: CHDLR-C-88 Chandler, AZ 85224

(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1

T. AT PART OF A TRACT OF LAND CONSISTING OF THE NORTH 25 FEET OF LOT 23 AND ALL OF LOTS 24 AI'D THE EST 23.90 FEET OF LOT 23 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 1 IN M. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF WEST DICKENS AVENUE 54.03 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 24; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH MOHAWK STRILE 38.22 FEET FOR THE POINT OF BEGINNING; THENCE WEST PARALLEL WITH THE SOUTH LINE AFORT SAID WEST DICKENS AVENUE 54.03 FEET TO THE EAST LINE OF SOUTH NORTH MOHAWK STREET; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH NOHAWK STREET 17.27 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID WEST DICKENS AVENUE 54.03 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTH MOHAWK STREET 17.27 FEET TO THE POINT OF BEGINNING IN SOOK COUNTY, ILLINOIS.

PARCEL 2

THAT PART OF THE TRACT OF LAND CONDISTING OF THE NORTH 25 FEET OF LOT 23 AND ALL OF LOT 24 AND THE EAST 23.90 FEET OF LO 123 (EXCEPT THE NORTH FEET THEREOF) IN BLOCK 1 OF M. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF WEST DICKENS AVENUE 105.03 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 24; THENCE DO'JTH PARELLEL WITH THE EAST LINE OF NORTH MOHAWK STREET 35.33 FEET FOR THE POINT OF BEGINNING; THENCE EAST PARALLEL WITH THE WOUTH LINE OF SAID WEST DICKENS AVENUE 19.00 FEET TO THE WEST LINE OF A 16.0 FOOT ALLEY; THENCE SOUTH ALONG THE WEST LINE OF SAID 16 FOOT ALLEY; THENCE SOUTH LINE OF SAID WEST DICKENS A FENUE 19 FEET; THENCE WEST PARALLEL WITH THE EAST LINE OF SAID WEST DICKENS A FENUE 19 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTH MOHAWK STREET 3 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 3

EASTMENTS AS SET FORTH IN THE DECLARATION OF PART WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS AND EXHIBIT 1 THERETO ATTACHED DATED JULY 19, 2963. AND L'ECORDED JULY 22, 1963 AS DOCUMENT 18860143 MADE BY AMERIDAN NATIONAL BANK AND TRUCT COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1962 AND KNOWN AS TRUST NUMBER 18429 AND SUPPLEMENTAL DECLARATION OF PART WALL RIGHTS, EASMENTS, COVERNING AND RESTRICTIONS DECUMENTS 19993407 AND AS CREATED BY THE MORTGAGE FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 15429 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION DATED JULY 29, 1963 AND RECORDED SEPTEMBER 3, 1963 ASDOCUMENT 18900968 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 188429 TO IRVING TITEL AND ELLEN H. TITEL DATED MARCH 14, 1964 AND RECORDED APRIL 22, 1966 AS DOCUMENT