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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/22/2009 03:31 PM Pg: 1 of 9

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Return acknowledgment to:

★

Capitol Services, Inc.
P.O. Box 6300 Albany, NY 12206
800/662-0171

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
ARLINGTON PORTFOLIO GROUP, LLC

OR

1b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX

1c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY
1240 WEST NW HIGHWAY | PALATINE | IL | 60067 | US

1d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION LIMITED LIABILITY COMPANY | 1f. JURISDICTION OF ORGANIZATION ILLINOIS | 1g. ORGANIZATIONAL ID #, if any 02262835 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
1997 OHIO STREET, LLC

OR

2b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX

2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY
1240 WEST NW HIGHWAY | PALATINE | IL | 60067 | US

2d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION LIMITED LIABILITY COMPANY | 2f. JURISDICTION OF ORGANIZATION ILLINOIS | 2g. ORGANIZATIONAL ID #, if any 56222367 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
BANK OF AMERICA, NATIONAL ASSOCIATION

OR

3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX

3c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY
900 WEST TRADE STREET, SUITE 650 | CHARLOTTE | NC | 28255 | US

4. This FINANCING STATEMENT covers the following collateral:

ALL THE PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF AND RELATING TO THE REAL PROPERTY DESCRIBED ON SCHEDULE A ATTACHED HERETO AND MADE PART HEREOF.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA **8 PGS ATTACHED**
30532-032 - IL - COOK (RE: COUNTRYWIDE COMMERCIAL REAL ESTATE FINANCE, INC. MORTGAGE PURCHASED BY BOFA)

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
ARLINGTON PORTFOLIO GROUP, LLC		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
MARED ARLINGTON HEIGHTS, LLC			
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME
			MIDDLE NAME
			SUFFIX
11c. MAILING ADDRESS		CITY	STATE
1240 WEST NW HIGHWAY		PALATINE	IL
			POSTAL CODE
			60067
			COUNTRY
			US
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION LIMITED LIABILITY COMPANY	11f. JURISDICTION OF ORGANIZATION ILLINOIS
			11g. ORGANIZATIONAL ID #, if any 02294249 <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S OR ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME
			MIDDLE NAME
			SUFFIX
12c. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE SCHEDULE I ATTACHED HERETO AND MADE A PART HEREOF.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

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DEBTORS: (i) ARLINGTON PORTFOLIO GROUP, LLC,
 (ii) 1997 OHIO STREET, LLC, and
 (iii) MARED ARLINGTON HEIGHTS, LLC

Exhibit A: Description of Collateral

This financing statement covers all right, title and interest of the debtors described in the financing statement (each a "Debtor" and collectively "Debtor," as the context may require) in and to the following described property, together with all substitutions for and all replacements, reversions and remainders of such property and all appurtenances and additions thereto, whether now owned or hereafter acquired by Debtor (collectively, the "Property"):

(i) the land located in the County and State identified on Schedule 1 attached hereto, as more particularly described on such Schedule 1 (the "Land"), (ii) the Accounts, (iii) the Account Collateral, (iv) the Appurtenant Rights, (v) the Contracts, (vi) the Equipment, (vii) the Improvements, (viii) the Instruments, (ix) the Inventory, (x) the General Intangibles, (xi) the Leases, (xii) the Permits (to the fullest extent assignable), (xiii) the Rents, (xiv) the Proceeds, (xv) the Chattel Paper (including Electronic Chattel Paper and Tangible Chattel Paper), Commercial Tort Claims, Deposit Accounts, Documents, Goods, Investment Property, Letter of Credit Rights, Payment Intangibles and Supporting Obligations (as all such terms in this clause (xv) are defined in the UCC) and (xvi) any and all other rights of Debtor in and to the items set forth in clauses (i) through (xv) above, all whether now owned or hereafter acquired, and all other property which is or hereafter may become subject to a Lien in favor of the secured party described in the financing statement ("Secured Party") pursuant to any Loan Document.

For purposes of this financing Statement, all capitalized terms shall have the meaning ascribed thereto in the Loan Agreement or the Note, as applicable, unless defined below:

"Account Collateral" means the Reserve Accounts (as defined in the Loan Agreement), together with all cash, checks, drafts, certificates and instruments, if any, from time to time deposited or held in the Reserve Accounts, all interest, dividends, cash, instruments, investment property and other property from time to time received, receivable or otherwise payable in respect of, or in exchange for, any or all of the foregoing.

"Accounts" means all of Debtor's "accounts," as such term is defined in the UCC.

"Appurtenant Rights" means all easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights, air rights, development rights and powers, and, to the extent now or hereafter owned by Debtor, all minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter appurtenant to, or used in connection with, or located on, under or above the Land or any part or parcel thereof, and all "as extracted collateral" (as defined in the UCC), and all ground leases, subleases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Land or any part thereof.

"Contracts" means, collectively, (a) all contracts between Debtor and third parties in connection with the management, construction, repair, renovation, use, operation or maintenance of the Property, in each case as the same may thereafter from time to time be amended or

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modified; and (b) all warranties, guarantees, and other rights of Debtor or Manager, direct and indirect, against manufacturers, dealers, suppliers, and others in connection with the above contracts and agreements or the work done or to be done and the materials supplied or to be supplied to or for the Property.

"Equipment" means all of Debtor's "equipment," as such term is defined in the UCC, and, to the extent not included in such definition, all fixtures, appliances, machinery, "software" (as defined in the UCC), furniture, furnishings, decorations, tools and supplies, now owned or hereafter acquired by Debtor, including without limitation, all beds, linens, radios, televisions, carpeting, telephones, cash registers, computers, electronic data-processing or other office equipment, lamps, glassware, restaurant and kitchen equipment, and building equipment, including, without limitation, all heating, lighting, incinerating, waste removal and power equipment, engines, pipes, tanks, motors, conduits, switchboards, security and alarm systems, plumbing, lifting, cleaning, fire prevention, fire extinguishing, refrigeration, washing machines, dryers, stoves, refrigerators, ventilating, and communications apparatus, air cooling and air conditioning apparatus, escalators, elevators, ducts, and compressors, materials and supplies, and all other machinery, apparatus, equipment, fixtures and fittings now owned or hereafter acquired by Debtor wherever located, any portion thereof or any appurtenances thereto, together with all additions, replacements, parts, fittings, accessions, attachments, accessories, modifications and alterations of any of the foregoing.

"General Intangibles" means all of Debtor's "general intangibles," as such term is defined in the UCC, and, to the extent not included in such definition, all intangible personal property of Debtor (other than Accounts, Reits, Instruments, Inventory, money and Permits), including, without limitation, choses in action, settlements, judgments, contract rights, rights to performance (including, without limitation, rights under warranties) refunds of real estate taxes and assessments and other rights to payment of money, copyrights, trademarks, trade names, service marks, trade secrets, and patents, the goodwill associated with any of the foregoing, and all applications for any of the foregoing, in each case whether now existing or hereafter in existence.

"Improvements" means all buildings, structures and improvements of every nature whatsoever situated on the Land on the Closing Date or thereafter, including, without limitation, to the extent of Debtor's right, title or interest therein or thereto, all gas and electric fixtures, radiators, heaters, washing machines, dryers, refrigerators, ovens, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, antennas, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to the Land or said buildings, structures or improvements.

"Instruments" means all of Debtor's "instruments," as such term is defined in the UCC, and, to the extent not included in such definition, all instruments, chattel paper, documents or other writings obtained by Debtor from or in connection with the ownership or operation of the Property evidencing a right to the payment of money, including, without limitation, all notes, drafts, acceptances, documents of title, and policies and certificates of insurance, including but not limited to, liability, hazard, rental and credit insurance, guarantees and securities, now or hereafter received by Debtor or in which Debtor has or acquires an interest pertaining to the foregoing.

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"Inventory" means all of Debtor's "inventory," as such term is defined in the UCC.

"Loan Agreement" means the Loan Agreement between Debtor and Secured Party secured by, among other things, the Mortgage (as modified from time to time).

"Mortgage" means the Mortgage or Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing from Debtor, as the mortgagor or trustor, for the benefit of Secured Party, as mortgagee or beneficiary (as modified from time to time).

"Note" the Promissory Note executed by Debtor to the order of Secured Party secured by, among other things, the Mortgage (as modified from time to time).

"Permits" means all licenses, registrations, permits, allocations, filings, authorizations, approvals and certificates used in connection with the ownership, operation, construction, renovation, use or occupancy of the Property, including, without limitation, building permits, business licenses, state health department licenses, food service licenses, liquor licenses, licenses to conduct business and all such other permits, licenses and rights, obtained from any Governmental Authority or private Person concerning the ownership, construction, operation, renovation, use or occupancy of the Property.

"Proceeds" means all of Debtor's "proceeds" as such term is defined in the UCC and, to the extent not included in such definition, all proceeds, whether cash or non-cash, movable or immovable, tangible or intangible (including Insurance Proceeds, Condemnation Proceeds, and proceeds of proceeds), from the Security Interest Property, including, without limitation, those from the sale, exchange, transfer, collection, loss, damage, disposition, substitution or replacement of any of the Security Interest Property and all income, gain, credit, distributions and similar items from or with respect to the Security Interest Property.

"Rents" means, with respect to the Property, all rents (whether denoted as advance rent, minimum rent, percentage rent, additional rent or otherwise), receipts, issues, income, royalties, profits, revenues, proceeds, bonuses, deposits (whether denoted as security deposits or otherwise), lease termination fees or payments, rejection damages, buy-out fees and any other fees made or to be made in lieu of rent, any award made hereafter to Debtor in any court proceeding involving any tenant, lessee, licensee or concessionaire under any of the Leases in any bankruptcy, insolvency or reorganization proceedings in any state or federal court, and all other payments, rights and benefits of whatever nature from time to time due under the Leases.

"Security Interest Property" means the portion of the Property which is or may be subject to the provisions of the UCC which are applicable to secured transactions, and in any property as to which a security interest can be created or perfected, now existing or hereafter coming into existence, and all substitutions replacements, renewals and additions to and all products and Proceeds of the foregoing.

"UCC" means the Uniform Commercial Code in effect in the jurisdiction in which the Property or any of the Security Interest Property is located, as applicable.

Information relative to the security interest created hereby may be obtained by application to Secured Party.

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The filing of this financing statement shall not be construed to derogate from or impair the lien or provisions of the Mortgage with respect to any property described therein which is real property or which the parties have agreed to treat as real property. The intention of the Debtor and Secured Party is that everything used in connection with the production of income from the Property or adapted for use therein is, and at all times and for all purposes and in all proceedings both legal or equitable shall be regarded as, real property and part of the real property encumbered by such Mortgage, irrespective of whether or not the same is physically attached to the improvements thereon. Similarly, nothing in this financing statement shall be construed to alter any of the rights of Secured Party as determined by the Mortgage or the priority of the Secured Party's lien created thereby, and this financing statement is declared to be for the protection of Secured Party in the event any court shall at any time hold that notice of Secured Party's priority of interest in any property or interests described in the Mortgage must, in order to be effective against a particular class of persons, including but not limited to the Federal Government and any subdivision or entity of the Federal Government, be filed in the governmental office where this financing statement is filed.

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Schedule 1

DESCRIPTION OF THE LAND

Individual Properties

Property Index Number: 03-08-102-036-0000

Parcel 1

(3285 & 3295 North Arlington Heights Road)

LOTS 1 AND 2 OF THE DENTAL LTD. SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT FOR THAT PART OF LOT 2 DEDICATED TO THE VILLAGE OF ARLINGTON HEIGHTS BY PLAT OF DEDICATION ON NOVEMBER 27, 1974, AND RECORDED AS DOCUMENT NUMBER 23086909, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2; THENCE WEST ALONG AN EXTENSION OF THE CENTER LINE OF FAIRVIEW LANE FOR 23.30 FEET; THENCE SOUTHERLY ALONG A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 50 FEET AND WHOSE TANGENT FORMED AN ANGLE OF 90 DEGREES TO THE LAST DESCRIBED COURSE AT THE LAST DESCRIBED POINT FOR 50.77 FEET TO A POINT IN THE LAST LINE OF THE AFORESAID LOT 2; THENCE NORTH 42.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Index Number: 08-16-200-116-0000

Parcel 2

(415 West Golf Road)

THAT PART OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID SECTION 16, 1 CHAIN, 44 LINKS WEST FROM THE NORTHEAST CORNER OF LOT 3 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16; THENCE WEST 19 CHAINS, 1 LINK, MORE OR LESS, ALONG THE NORTH LINE OF SAID SECTION, TO A POINT 45 LINKS WEST OF THE NORTHEAST CORNER OF LOT 4 IN SCHOOL TRUSTEES' SUBDIVISION AFORESAID; THENCE SOUTH 32 DEGREES, WEST 11 CHAINS AND 67 LINKS MORE OR LESS TO THE CENTER LINE OF ALGONQUIN ROAD AS OCCUPIED; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE TO ITS INTERSECTION WITH THE PROLONGATION OF THE SOUTHEASTERLY LINE OF THE FOLLOWING DESCRIBED PARCEL OF LAND; (COMMENCING 1 CHAIN, 44 LINKS, WEST FROM THE NORTHEAST CORNER OF LOT 2 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 AFORESAID; THENCE WEST 18 CHAINS, 56 LINKS; THENCE SOUTH 16 CHAINS, 9 LINKS; THENCE SOUTH 48 DEGREES EAST 6 CHAINS, 66 LINKS; THENCE NORTH 33 DEGREES EAST 24 CHAINS 50 LINKS TO THE PLACE OF BEGINNING; THENCE NORTH 33 DEGREES EAST ALONG SAID PROLONGATION AND SAID SOUTHEASTERLY LINE TO THE PLACE OF BEGINNING; BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE THEREOF FOR A DISTANCE OF 943.52 FEET; THENCE NORTHWESTERLY 421.32 FEET TO A POINT OF INTERSECTION IN A LINE WHICH MAKES AN ANGLE OF 58 DEGREES (MEASURED FROM WEST TO SOUTHWEST) WITH THE NORTH LINE OF SECTION 16 AFORESAID DRAWN FROM A POINT IN SAID NORTH LINE 660.34 FEET EASTERLY OF THE NORTH QUARTER CORNER OF SECTION 16 AFORESAID, SAID POINT OF INTERSECTION BEING 657.95 FEET SOUTHWESTERLY OF SAID POINT IN THE NORTH LINE OF SECTION 16 AFORESAID WHICH IS 660.34 FEET EASTERLY OF THE NORTH QUARTER CORNER THEREOF; THENCE NORTHEASTERLY ALONG SAID INTERSECTION LINE A DISTANCE OF 15.50 FEET TO A LINE PERPENDICULAR TO THE NORTHWESTERLY LINE OF TRACT HEREIN BEFORE DESCRIBED, DRAWN FROM A POINT 239.50 FEET SOUTHWESTERLY OF THE NORTHWEST CORNER OF SAID TRACT; THENCE

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NORTHWESTERLY ALONG SAID PERPENDICULAR LINE 12.41 FEET TO A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT HEREIN BEFORE DESCRIBED, DRAWN FROM A POINT IN THE NORTH LINE OF SECTION 16 AFORESAID 658.54 FEET EASTERLY OF THE NORTH QUARTER CORNER THEREOF; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE 641.38 FEET TO SAID POINT IN THE NORTH LINE OF SECTION 16 AFORESAID; THENCE EASTERLY ALONG SAID NORTH LINE 522.86 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THAT PART DEDICATED FOR GOLF ROAD AS PER DOCUMENT NO. 10488007 RECORDED SEPTEMBER 24, 1929), IN COOK COUNTY, ILLINOIS.

Property Index Number: 08-15-101-006-0000

Parcel 3

(617, 637, 657 East Golf Road)

TRACT 1:

LOT 1 AND 2 IN FAIRVIEW LANE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 2:

THAT PART OF LOT 3 IN FAIRVIEW LANE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTHERLY OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 3, SAID POINT BEING 111.89 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3, TO A POINT IN THE EAST LINE OF SAID LOT 3, SAID POINT BEING 342.21 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 3.

TRACT 3:

VACATED DUNTON AVENUE VACATED BY DOCUMENT 25261154 DATED OCTOBER 1, 1979 AND RECORDED NOVEMBER 29, 1979 AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE AFORESAID LOT 1; THENCE WEST ALONG AN EXTENSION LINE OF AFORESAID LOT 1 FOR 60.00 FEET MORE OR LESS, TO A POINT WHICH IS THE NORTHEAST CORNER OF THE AFORESAID LOT 2; THENCE SOUTH ALONG THE EAST LINE OF THE AFORESAID LOT 2 FOR 260.00 FEET MORE OR LESS, TO A POINT WHICH IS THE SOUTHEAST CORNER OF AFORESAID LOT 2; THENCE EAST ALONG THE NORTH LINE OF THE AFORESAID LOT 3 FOR 60.00 FEET MORE OR LESS, TO A POINT WHICH IS THE SOUTHWEST CORNER OF THE AFORESAID LOT 1; THENCE NORTH ALONG THE WEST LINE OF THE AFORESAID LOT 1 FOR 260.00 FEET MORE OR LESS TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property Index Number: 03-08-100-019-0000

Property Index Number: 03-08-102-037-0000

Parcel 4

(3255, 3265 and 3275 North Arlington Heights Road)

TRACT I:

LOTS 1 AND 2 (EXCEPT THE WEST 7.0 FEET THEREOF) IN ELK GROVE COMPANY'S SUBDIVISION OF THE PART NORTH OF SEEGER'S ROAD OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND THAT PART NORTH OF CENTER OF SEEGER'S ROAD OF THE WEST 8.12 CHAINS OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE

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11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 673.10 FEET OF SAID NORTHWEST QUARTER OF NORTHWEST QUARTER AND EXCEPT THAT PART OF SAID WEST 8.12 CHAINS LYING EAST OF A LINE 1593.10 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 15).

TRACT II:

THAT PART OF THE NORTH HALF OF VACATED SEEGER'S ROAD (EXCEPT THE WEST 7.0 FEET THEREOF) LYING SOUTH OF AND ADJOINING PARCEL I AFORESAID, SAID VACATION RECORDED APRIL 27, 1979 AS DOCUMENT NO. 24937029 AND FILED FEBRUARY 15, 1984 AS DOCUMENT NO. LR3355375.

TRACT III:

THAT PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND DESCRIBED AS BEGINNING ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 15 AT A POINT 270.7 FEET EAST FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 15; THENCE EAST ALONG SAID NORTH LINE 120.00 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, 297.5 FEET TO THE CENTER LINE OF SEEGER'S ROAD; THENCE NORTH 88 DEGREES 35 MINUTES WEST ALONG THE CENTER OF SAID ROAD 120 FEET TO A POINT 270.7 FEET EAST FROM THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 15; THENCE NORTH 293.6 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF FALLING IN GOLF ROAD, ALSO KNOWN AS EVANSTON-ELGIN ROAD).

TRACT IV:

THAT PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND DESCRIBED AS BEGINNING ON THE NORTH LINE OF SAID NORTHWEST QUARTER OF SECTION 15 AT A POINT 390.7 FEET EAST FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 15; THENCE EAST ALONG SAID NORTH LINE 145.22 FEET TO A POINT 8.12 CHAINS EAST FROM THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, 303 FEET TO THE CENTER OF SEEGER'S ROAD; THENCE NORTH 88 DEGREES 34 MINUTES WEST ALONG THE CENTER OF SAID ROAD 145.22 FEET TO A POINT 390.7 FEET EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 15; THENCE NORTH 297.5 FEET TO THE PLACE OF BEGINNING (EXCEPTING THE PART THEREOF FALLING IN GOLF ROAD, ALSO KNOWN AS EVANSTON-ELGIN ROAD).

TRACT V:

LOT 7 (EXCEPTING FROM SAID LOT THE PORTION OF LOT 7 FALLING WITHIN THE SOUTH 287.53 FEET OF THE WEST 606.00 FEET OF LOTS 7 AND 8 (TAKEN AS A TRACT); AND EXCEPTING FROM SAID LOT 7, THAT PART THEREOF FALLING WITHIN THE MANSIONS, AS DESCRIBED ON PLAT THEREOF REGISTERED ON JULY 27, 1978, AS DOCUMENT NO. 3035027, ALL IN MEIER BROTHERS SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 10 AND 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS (EXCEPT THE WEST 40 FEET THEREOF FALLING IN DOUGLAS AVENUE), ALSO KNOWN AS THE SOUTH HALF OF SEEGER'S ROAD LYING SOUTH OF AND ADJOINING PARCELS II, III AND IV; SAID VACATION RECORDED APRIL 27, 1979 AS DOCUMENT NO. 24937029 AND FILED FEBRUARY 15, 1984 AS DOCUMENT LR 3355375.