#### **UNOFFICIAL COPY**

SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook



Doc#: 0911231143 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/22/2009 03:20 PM Pg: 1 of 4

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt vinereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against NIKOLA DEVELOPER CORP.; 716-720 W. 47th Street, L.L.C.; Milos Nikolic; Harris, NA for Forty-Thousand Five Hundred and no Tenths (\$40,500.00) Dollars, on the following described property, to wit:

Street Address:

720 W. 47th Street Chicago, IL 60609-4408:

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION

A/K/A:

TAX # 20-04-327-046; 20-04-327-047; 20-04-327-036

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0726750005;

President

IN WITNESS WHEREOF, the undersigned has signed this instrument this April 13, 2009.

BARNARD ELEVATOR COMPANY

Prepared By:

BARNARD ELEVATOR COMPANY 6650 N. Northwest Highway Suite 106 Chicago, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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#### **VERIFICATION**

STATE OF ILLINOIS	)
COUNTY OF Cook)	)

The affiant, Jim Druffel, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

President

Subscribed and sworn to before me this **April 13, 2009** 

Notary Public's Signature

OFFICIAL SEAL
MAUTHEN INC PACTLAND
NOTARY PUBLIC, STATE OF ILLEROIS
MY COMMISSION EXPIRES 8-5-2009

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## **UNOFFICIAL COPY**

PROPERTY ADDRESS: 716-720 WEST 47<sup>TH</sup> STREET CHICAGO, IL

#### LEGAL DESCRIPTION:

PARCEL 1: LOT 12 AND THE EAST 4.50 FEET OF LOT 13 IN BLOCK 1 IN MARIA LAMB'S SUBDIVISION OF LOT 12 AND THE EAST 8.0 FEET OF LOT 14 IN ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PARCEL 2: LOT 13 (EXCEPT THE EAST 4.50 FEET THEREOF) IN BLOCK 1 IN MARIA LAMB'S SUBDIVISION OF LOT 12 AND THE EAST OF 8.0 FEET OF LOT 14 IN ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 26 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 114 COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 11 IN BLOCK 1 IN MARIA LAMB'S SUBDIVISION OF LOT 12 AND THE EAST 8.0 FEET OF LOT 14 IN ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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### UNOFFICIAL CO

April 13, 2009

Contractors Adjustment Company 570 Lake Cook Road, Suite 305 Deerfield, IL 60015 Ph 847.374.9402 Fx 847.374.9407

> RELEASE OF LIEN PACKING SLIP

April 13, 2009 BARNARD ELEVATOR COMPANY 6650 N. Northwest Highway Suite 106 Chicago, IL 60631 Attn: Jim Druffel

Contractor: NIKOLA DEVELOPER CORP.

CAC File No.:

070821382

Project:

720 W. 47th Street Chicago. IL 60609-4408

Amount:

\$40500.00

County:

Cook Lien File Number: 0726750005

2004 County Please have the original signed by a corporation officer where indicated by the X's on Page #2 (there are TWO places for signature), along with your corporate seal (if applicable) and returned to our office as soon as possible. There is an additional copy enclosed for your files.

PLEASE BE SURE TO COMPLETE THE PORTION OF THE LIEN ON PAGE #2 FOR NOTARY. CONTRACTORS ADJUSTMENT COMPANY CAN NOT NOTARIZE UNLESS THE PARTY SIGNING IS PRESENT IN THE CAC OFFICE

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