UNOFFICIAL COPY

Loan: 151155229 File No: 07-0222

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0911231175 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/22/2009 04:27 PM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWADS, INC. ASSET- BACKED CERTIFICATES, SERIES 2006-23 AND/OR MERS AS APPROPRIATE, its successors and assigns, all right, title and interest in and to a certain mortgage executed by WALTER WEAVER AND NICOLE WEAVER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, dated 10/16/2006, and recorded on 12/12/2006, as Document No. 0634647188 in the COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

LOT 27 IN GOLD COAST MANOP UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 935 160TH PLACE, CALUMET CITY, ILLINOIS 60409

Permanent Index No: 30-19-222-006-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF,	the undersigned on		, has caused this
instrument to be executed by	JILL BALENTINE, S	SR. VICE PRESIDENT	, nas caasca ans
SR VICE PRESIDENT	and attested by	KIMBERLY DAWSON, 1ST VICE THE	SIPENT its
1st VICE PRESIDENT	_, and its Corporate	e Seal to be hereunto affixed.	
MORTGAGE ELECTRONIC REG	Attest:	TEMS, INC.	The co
Title: JILL BALENTINE, SR. VICE PR	Title:	KIMBERLY DAWSON, 1ST VICE	PRESIDENT

0911231175 Page: 2 of 2

UNOFFICIAL COPY

STATE OF
COUNTY OF Collin ss.)
I, (Yau W Maywa, a Notary Public in and for the County and State
ATORESAID, DO HEREBY CERTIFY THAT JILL BALENTINE, SR. VICE PRESIDENT and MIMBERLY DAWSON, 1ST VICE PRESIDENT OF COUNTRY WIDE HOME LOANS, INC.
personally known to me to be the same persons whose names are subscribed in the foregoing instrument personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and not rial seal on 2007. GRACE W. NJUGUNA My Commission Expires November 30, 2009
Notary Public in and for said State My commission expires on AUV JU JU JU
Common address of property: 935 160TH PLACE, CA JUMET CITY, ILLINOIS 60409
This instrument was prepared by: Diana A. Carpintero
Record and Return to: The Wirbicki Law Group 27 East Monroe Street, Suite 1100
Chicago, IL 60603 (312) 360-9455 (312) 360-9461 FAX
Common address of property: 935 160TH PLACE, CALUMET CITY, ILLINOIS 60409 This instrument was prepared by: Diana A. Carpintero Record and Return to: The Wirbicki Law Group 27 East Monroe Street, Suite 1100 Chicago, IL 60603 (312) 360-9455 (312) 360-9461 FAX File #: 07-0222

File #: 07-0222