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Doc#: 0911234001 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/22/2009 08:12 AM Pg: 1 of 2

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(SPACE ABOVE THIS LINE FOR USE BY RECORDER OF DEEDS)

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

CITIZENS FINANCIAL BANK,

Plaintiff,

v.

AMERIMARK BANK, a/t/u Trust Agreement dated
August 1, 2001, known as TRUST NO. 01-522;
JOSEPH J. PAV, personally; DENISE A. PAV,
personally; PAV REALTY, INC., an Illinois
Corporation; UNKNOWN OWNERS and
NON-RECORD CLAIMANTS,

Defendants.

CASE NO.

IN CHANCERY

APR 22 2009

NOTICE OF FORECLOSURE (LIS PENDENS)

The undersigned certifies that the above entitled mortgage foreclosure action was filed on April _____, 2009, and is now pending.

APR 13 2009

1. The names of all parties and the case number are identified above.
2. The Court in which said action was brought is identified above.
3. The name of the titleholder of record is **AMERIMARK BANK, as Trustee under Trust Agreement dated August 1, 2001, known as TRUST NO. 01-522.**
4. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

Property of Cook County Clerk's Office

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LOT 38 AND THE NORTH 8 FEET 5 INCHES OF LOT 37 IN BLOCK 11 IN WACHTER'S SUBDIVISION OF BLOCKS 3 TO 6, INCLUSIVE, BLOCKS 11 AND 12 IN NICKERSON'S SUBDIVISION OF THE EAST ½ OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5. A common address or description of the location of the real estate is as follows:

4128 GUNDERSON AVENUE, STICKNEY, COOK COUNTY, IL

6. An identification of the Mortgage sought to be foreclosed is as follows:

a. Name of Mortgagor: **AMERIMARK BANK, as Trustee under Trust Agreement dated August 1, 2001, known as TRUST NO. 01-522**

b. Name of Mortgagee: **CITIZENS FINANCIAL BANK**

c. Date of Mortgage: December 13, 2006

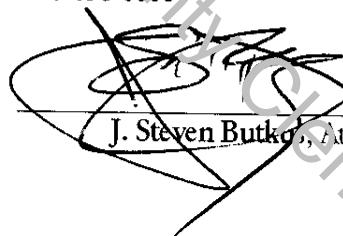
d. Date of Recording: February 7, 2007

e. County Where Recorded: Cook County, Illinois

f. Recording Document Identification: **Document No. 0703857172**

7. The permanent index number of the real estate is as follows:

19-06-218-036-0000



J. Steven Butkus, Attorney for Plaintiff

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Prepared by and return to:
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