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Doc#: 0911234003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/22/2009 08:12 AM Pg: 1 of 2

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(SPACE ABOVE THIS LINE FOR USE BY RECORDER OF DEEDS)

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

CITIZENS FINANCIAL BANK,

Plaintiff,

v.

AMERIMARK BANK, a/t/u Trust Agreement dated
February 4, 2000, known as TRUST NO. 00-502;
JOSEPH J. PAV, personally; DENISE A. PAV,
personally; PAV REALTY, INC., an Illinois
Corporation; UNKNOWN OWNERS and
NON-RECORD CLAIMANTS,

Defendants.

CASE NO.

IN CHANCERY

09CH15827

NOTICE OF FORECLOSURE (LIS PENDENS)

The undersigned certifies that the above entitled mortgage foreclosure action was filed on April 13, **APR 13 2009**, 2009, and is now pending.

1. The names of all parties and the case number are identified above.
2. The Court in which said action was brought is identified above.
3. The name of the titleholder of record is **AMERIMARK BANK**, as Trustee under Trust Agreement dated February 4, 2000, known as TRUST NO. 00-502.
4. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

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LOT 30 IN BLOCK 11 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5. A common address or description of the location of the real estate is as follows:

1831 WESLEY AVENUE, BERWYN (COOK COUNTY), ILLINOIS.

6. An identification of the Mortgage sought to be foreclosed is as follows:

a. Name of Mortgagor: **AMERIMARK BANK, as Trustee under Trust Agreement dated February 4, 2000, known as TRUST NO. 00-502**

b. Name of Mortgagee: **CITIZENS FINANCIAL BANK**

c. Date of Mortgage: **December 13, 2006**

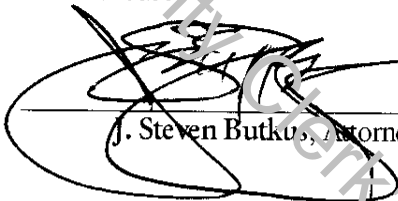
d. Date of Recording: **December 20, 2006**

e. County Where Recorded: **Cook County, Illinois**

f. Recording Document Identification: **Document No. 0635457075**

7. The permanent index number of the real estate is as follows:

16-19-410-013-0000



J. Steven Butkus, Attorney for Plaintiff

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Prepared by and return to:
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