

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

Prepared by
Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

ACCOUNT # 2990014640



Doc#: 0911340139 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2009 04:12 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 10TH day of SEPTEMBER, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0010838306 made by MARIA CONDUS AND JAMES S. LUNDSTROM, BORROWER(S) to secure an indebtedness of ****TWO HUNDRED FIFTY THOUSAND**** DOLLARS, SINCE MODIFIED TO ****TWO HUNDRED FORTY TWO THOUSAND, SEVEN HUNDRED FIFTY**** DOLLARS, AND REDUCED TO ****TWO HUNDRED TWENTY THOUSAND and 00/100**** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 13-13-217-001-0000
Property Address: 2647 W. WILSON AVENUE, CHICAGO IL. 60625

FIRST AMERICAN

File # 1915482 2009

PARTY OF THE SECOND PART: FIRST CENTENNIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 3rd day of April, 2009, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****FOUR HUNDRED FOURTEEN THOUSAND, FIVE HUNDRED and 00/100**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: March 26, 2009

as Recorded documents Renewal

Susan Rabe

Susan Rabe, Consumer Loan Underwriter

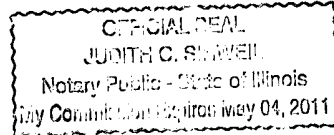
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5/10*

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Rabe, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 26th day of March, 2009

Judith C. Sihweil

Judith C. Sihweil, Notary

Commission Expires May 4th, 2011

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(Illinois)

FROM:

TO:

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 1 IN BLOCK 21, IN RAVENSWOOD GARDENS A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH EAST OF THE SANITARY DISTRICT RIGHT-OF-WAY (EXCEPT THE RIGHT-OF-WAY OF THE NORTHWESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-13-217-001-0000 Vol. 0334

Property Address: 2647 West Wilson Avenue, Chicago, Illinois 60625

Property of Cook County Clerk's Office