

This instrument prepared by:

**BAGLEY & MILLER** P.O. Box 669 Pekin, IL 61555-0669

Mail to:

Doc#: 0911341085 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/23/2009 03:09 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

## SUBORDINATION AGREEMENT

WHEREAS, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, is the holder of a mortgage executed by JAY A. RITCHIE and HOLLY RITCHIE, in the original principal amount of \$70,000.00 dated June 11, 2008, and recorded on June 27, 2008, as Document No. 0817901057 of the records of Cook County, Illinois; and

WHEREAS, JAY A. RITCHI3 and HOLLY RITCHIE have also executed a note secured by a mortgage to REVERE MORTGAG'S 1 TD., in the original principal amount of \$413,500.00, dated MARCH 16 ,2009, and reorded on 4/23/ ,2009 as Document No. 09/1/34/1083 in the records of Crosk County, Illinois, which mortgage conveys the same property described in the above mortgage as security and being legally described as follows:

P.I.Nos. 17-06-128-053-1004; 17-06-128-053-1005; and 17-06-128-053-1006

Units 102, P9 & P10 in 1212 N. Hoyne Condominium as Delineated on a Survey of the Following Described Real Estate:

The South 12 Feet of Lot 3 and All of Lots 4 & 5 in Block 3, in Picket's Subdivision of that Part of Lot 13 in Assessor's Division of Unsubdivided Lands in the Northeast Quarter and the East Half of the Northwest Quarter of Section 6, Township 39 North, Range 14 East of the Third Principal Meridian, Lying West of Hoyne Avenue, in Cook County, Illinois Which Survey is Attached as Exhibit "A" to the Declaration of Condominium Recorded in March 20, 2003 as Document 0030384046, in Cook County, Illinois, Together With Its Undivided Percent Interest in the Common Elements.

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## UNOFFICIAL COPY

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| IN WITNESS WHEREOF, HERO these presents to be executed and signed by affixed hereto this 12 Th day of MARCIA  | ET BANK, NATIONAL ASSOCIATION, has caused its duly authorized officer and its corporate seal to be, 2009.  |
|---|--|
|   | HERGET BANK, NATIONAL ASSOCIATION  |
|   | BY: WHI  |
|   | Its Equity manacer   |
| STATE OF ILLEVOIS ) SS.   |  |
| COUNTY OF TAZEWELL )  |  |
| certify that LECALLY OF LERGET B subscribed to the foregoing instrument, appethat as such EQUITY MANAGEM. The EQUITY MANAGEM of said Associat thereto, pursuant to authority given by the | in and for the County and State aforesaid, do hereby personally known to me to be the ANK, NATIONAL ASSOCIATION, whose name is eared before me this day in person, and acknowledged signed and delivered the said instrument in writing as ion, and caused the seal of this Association to be affixed coard of Directors of said Association, as his free and ct of said Association for the uses and purposes therein eal this first day of March 1999. |
|   | Here & France  |
|   | NOTAP.Y PUBLIC   |
|   | 75   |
|   | OFFICIAL SEAL KARA L. KRAUSE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires August 17 2012  |
|   | <b></b>  |