

UNOFFICIAL COPY

EP 2360 2 (2)

09113430

This document was prepared by
COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, IL 60459

9273/0154 45 001 Page 1 of 18
1999-11-29 12:06:59
Cook County Recorder 55.00

When recorded, return to
COLE TAYLOR BANK
ATTN: Virginia Reynoso
5501 W. 79TH STREET
BURBANK, IL, 60459



ASSIGNMENT OF MORTGAGE

For Value Received, **COLE TAYLOR BANK**, the undersigned holder of a Mortgage whose address is 5501 W. 79th St., Burbank, Illinois, does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, certain Mortgages, when recorded in **COOK** County, State of Illinois described hereinafter as follows: **03113429**

18

SEE ATTACHED HERETO AND MADE A PART THEREOF:

MERS PHONE #1-888-679-6377

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

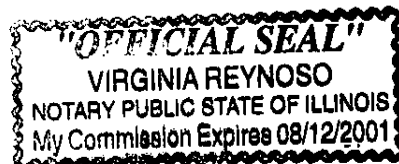
STATE OF ILLINOIS
COUNTY OF COOK

BY: Tom Pisapia
Tom Pisapia, Senior Vice President

I, the undersigned Notary Public in and for said County in said State, hereby certify that **TOM PISAPIA** whose name as **SENIOR VICE PRESIDENT** of **COLE TAYLOR BANK**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, November 15, 1999.

Notary Public: Virginia Reynoso My commission expires: 8-12-00



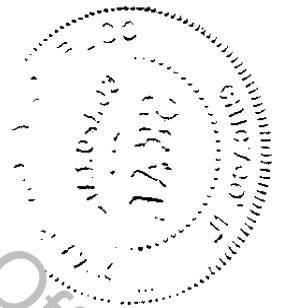
BOX 333-CT

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Property of Cook County Clerk's Office

RECORDED

INDEXED



ATC-EEC X09

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LOAN NO: 0290022085
BORROWER (S): Marek Sciupider and Anna Sciupider
COMMON ADDRESS: 4074 Clubtree Dr., Streamwood, IL, 60107
DATE OF MORTGAGE 2/28/96
DOCUMENT NO: 96180445
PIN NO: 06-26-361-004

LEGAL DESCRIPTION:

MERS PHONE # 1-888-679-6377

COOK

PARCEL 1: LOT 4 IN BLOCK 407, IN OAKS UNIT NO. 3, BEING A RESUBDIVISION OF SECTIONS E AND F, IN THE OAKS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1968 AS DOCUMENT NO. 20547000, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 28, 1975, AS DOCUMENT NO. 22977911, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 19821584 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN# 06-26-361-004



002115210AM1 0290022085 10001010000049139

09113430

LOAN NO: 0290012325
BORROWER (S): Paul B. Surma and Helen Surma
COMMON ADDRESS: 6204 W. 79th St., Burbank, IL, 60459
DATE OF MORTGAGE 9/8/93
DOCUMENT NO: 93742797
PIN NO: 19-29-311-040

LEGAL DESCRIPTION:

MERS PHONE # 1-888-679-6377

COOK
LOT 16 AND 17 AND THE EAST 10 FEET OF LOT 18 IN BLOCK 10 IN, FREDERICK H. BARTLETT'S FIRST ADDITION TO THE GREATER 79TH, STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST QUARTER, OF THE SOUTHEAST QUARTER OF SECTION 30 ALSO THE SOUTHWEST, QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF, THE SOUTHWEST QUARTER OF SECTION 29 TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. , PIN: 19-29-311-040.



002113721AM1 0290012325 10001010000047703

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LOAN NO: 0290022084
BORROWER (S): Zbigniew Drozdel and Jadwiga Drozdel
COMMON ADDRESS: 2855 N. Natchez, Chicago, IL, 60639
DATE OF MORTGAGE 3/26/96
DOCUMENT NO: 96331434
PIN NO: 13-30-230-002

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377
LOT 2 IN GREBACH'S RESUBDIVISION OF LOT 113 IN SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 782879, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-30-230-002

De Reg. #93402139



LOAN NO: 0290022453
BORROWER (S): Jeffrey E. Olson
COMMON ADDRESS: 9039 N. McVicker, Morton Grove, IL, 60053
DATE OF MORTGAGE 4/12/96
DOCUMENT NO: 96281813
PIN NO: 10-17-309-041

09113430

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377
LOT 51 AND THE NORTH 1/2 OF LOT 50 IN OLIVER SALINGER & CO'S SECOND DEMPSTER STREET SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 10-17-309-041



UNOFFICIAL COPY

LOAN NO: 0290012170
BORROWER (S): First Chicago Trust Co. of Illinois, as Trustee under Trust agreement dat
COMMON ADDRESS: 73 Country Club Ln., Prospect Heights, IL, 60070
DATE OF MORTGAGE 8/26/93
DOCUMENT NO: 93703636
PIN NO: 03-26-100-015-1189

LEGAL DESCRIPTION:

MERS PHONE # 1-888-679-6377

Unit No. 1-17-140-L-M in Rob Roy Country Club Village Condominium, as delineated on a plat of survey of a parcel of land in Section 26, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Number 24978, recorded November 12, 1982 as Document Number 26,410,009 together with the undivided percentage interest appurtenant to said unit in the property described in said Declaration of Condominium, as amended from time to time, excepting the units as defined and set forth in the Declaration and survey, as amended from time to time, which percentage shall automatically change in accordance with amended Declaration as same are filed or record pursuant to said Declaration, and together additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declarations as though conveyed hereby in Cook County, Illinois.

PERMANENT INDEX NUMBER: 03-26-100-015-1189



002113651AM1 0290012170 10001010000047633

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LOAN NO: 0290018438
BORROWER(S): Thomas J. Sciortino
COMMON ADDRESS: 2 Villa Verde Dr., unit #213, Buffalo Grove, IL, 60080
DATE OF MORTGAGE 2/20/96
DOCUMENT NO: 96151444
PIN NO: 03-07-201-019-1088
LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377

09113430

3. Legal Description:

Parcel 1:

Unit No. 2-213 in Villa Verde Condominium, as delineated on a Survey of the following described real estate:

Part of Villa Verde, a Subdivision of the South 670 feet of the North East 1/4 of the North East 1/4 of Section 7, Township 42 North, Range 11 East of the Third Principal Meridian, in the Village of Buffalo Grove, according to the Plat thereof recorded January 3, 1972 as Document 21765265, in Cook County, Illinois, which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document 26700515, together with its undivided percentage interest in the common elements and the tenements and appurtenances thereunto belonging, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Umbrella Declaration for Villa Verde dated July 22, 1983 and recorded as Document 26700513 and as created by Deed from American National Bank and Trust Company of Chicago, as Trustee under Trust No. 57523 to Arthur L. Alluri and Judith M. Alluri dated June 30, 1983 and recorded January 4, 1984 as Document 26916917 for ingress and egress in Cook County, Illinois.

Commonly known as: 2 Villa Verde Drive, Unit 213, Buffalo Grove, IL 60090

PERMANENT INDEX NUMBER: 03-07-201-019-1088



002115142AM1 0290018438 10001010000049071

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LOAN NO: 0290012753
BORROWER (S): Burton V. DuBoe and Eileen DuBoe
COMMON ADDRESS: 9401 N. Merrill, Morton Grove, IL, 60053
DATE OF MORTGAGE 11/1/93
DOCUMENT NO: 93906633
PIN NO: 09-13-117-023
LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377

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COOK
LOT 16 IN FIRST ADDITION TO MORTON AIRE, BEING A SUBDIVISION
OF, PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41
NORTH,, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT, THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES ON, SEPTEMBER 26, 1860 AS DOCUMENT
1944373 OF COOK COUNTY, ILLINOIS. , PERMANENT INDEX NUMBER:
09-13-117-023 VOLUME NO.: 87



002113918AM1 0290012753 10001010000047898

LOAN NO: 0290012736
BORROWER (S): Jose B. Monzon and Guadalupe Monzon
COMMON ADDRESS: 1809 S. Central, Cicero, IL, 60650
DATE OF MORTGAGE 11/17/93
DOCUMENT NO: 93969752
PIN NO: 16-21-302-004
LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377

COOK
LOT 49 AND THE SOUTH 1/2 OF LOT 50 IN BLOCK 6 IN THE
SUBDIVISION OF THE WEST PART OF BLOCKS 3 AND 6 IN GRAND LAND,
ASSOCIATION'S RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH,
, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO
PLAT, RECORDED JANUARY 13, 1915 AS DOCUMENT 5561124, IN COOK
COUNTY,, ILLINOIS. PERMANENT INDEX NUMBER: 16-21-302-004
VOLUME NO. 42



002113912AM1 0290012736 10001010000047892

UNOFFICIAL COPY

LOAN NO: 0290028207
BORROWER (S): Gregg A. Friedman and Shari L. Friedman
COMMON ADDRESS: 3853 N. Claremont, Chicago, IL, 60618
DATE OF MORTGAGE 2/10/97
DOCUMENT NO: 97107422
PIN NO: 14-19-109-003-0000

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377

LOT 43 IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS



PIN 14-19-109-003-0000

002115819AM1 0290028207 10001010000049723

LOAN NO: 0290012765
BORROWER (S): Mattie Peggs Barnes
COMMON ADDRESS: 1238 W. 71st Pl., Chicago, IL, 60636
DATE OF MORTGAGE 11/17/93
DOCUMENT NO: 93960356
PIN NO: 20-29-104-048-0000

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377

LOT 48 IN BLOCK 1 IN WEDDELL AND COX'S HILLSIDE SUBDIVISION IN, THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. , PERMANENT INDEX NUMBER: 20-29-104-048-0000 VOLUME NO.: 434



002113921AM1 0290012765 10001010000047901

LOAN NO: 0290011218
BORROWER (S): Michael J. Fogarty and Carol L. Fogarty
COMMON ADDRESS: 4210 Prairie Dr., Alsip, IL, 60658
DATE OF MORTGAGE 9/23/92
DOCUMENT NO: 92723904
PIN NO: 24-27-208-022-0000

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377

LOT 46 IN PRAIRIE VIEW RESUBDIVISION, BEING A RESUBDIVISION, OF ALL OF LOT 3 AND PARTS OF LOTS 4 AND 5 IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP, 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT, 24976931, IN COOK COUNTY, ILLINOIS. , PERMANENT INDEX NUMBER: 24-27-208-022-0000 VOLUME: 247



002113422AM1 0290011218 10001010000047406

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LOAN NO: 0290011224
BORROWER (S): James R. Walsh and Doris Walsh.
COMMON ADDRESS: 10944 S. Central Ave., #2B, Chicago Ridge, IL, 60415
DATE OF MORTGAGE 11/18/92
DOCUMENT NO: 92884942
PIN NO: 24-17-419-015

09112430

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377

UNIT 2-B OF 10944 SOUTH CENTRAL AVENUE TOGETHER WITH ITS,
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
CHEYENNE, CONDOMINIUMS NO.5 AS DELINEATED AND DEFINED IN THE
DECLARATION, RECORDED AS DOCUMENT NO.92567896 IN THE
SOUTHEAST 1/4 OF SECTION, 17 TOWNSHIP 37 NORTH RANGE 13 EAST
OF THE THIRD PRINCIPAL, MERIDIAN IN COOK COUNTY ILLINOIS. TAX
IN NO.:24-17-419-015, VOLUME: 249

-616 -017 -020



002113423AM1 0290011224 10001010000047407

LOAN NO: 0290011229
BORROWER (S): Debra Ann Velasquez
COMMON ADDRESS: 5217 S. Newcastle Ave., Chicago, IL, 60638
DATE OF MORTGAGE 10/26/92
DOCUMENT NO: 92796141
PIN NO: 19-07-314-012

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377

THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 9 IN BLOCK 19
IN, FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT'S
HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF
SECTION 7 TOWNSHIP, 38 NORTH RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK, COUNTY ILLINOIS. PERMENENT INDEX
NUMBER: 19-07-314-012 VOLUME:, 380



002113424AM1 0290011229 10001010000047409

LOAN NO: 0290029576
BORROWER (S): Jose Gomez and Silvia Garcia
COMMON ADDRESS: 6601 S. Komensky, Chicago, IL, 60629
DATE OF MORTGAGE 7/22/97
DOCUMENT NO: 97738430
PIN NO: 19-22-225-001

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377

LOT 40 IN BLOCK 16 IN A. T. MCINTOSH & COMPANY'S CRAWFORD AVENUE ADDITION TO
CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-22-225-001



002116024AM1 0290029576 10001010000049919

UNOFFICIAL COPY

LOAN NO: 0290027659
BORROWER (S): Sharon K. Dunn
COMMON ADDRESS: 14941 Ridgeway, Midlothian, IL, 60445
DATE OF MORTGAGE 11/8/96
DOCUMENT NO: 96908935
PIN NO: 28-11-317-021

09113430

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377

THE WEST 1/2 (EXCEPT THE WEST 33 FEET THEREOF) OF LOT 29 IN ROBERTSON'S THIRD ADDITION TO MIDLOTHIAN A SUBDIVISION OF THE EAST 1353 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PIN: 28-11-317-021, VOL: 027.



LOAN NO: 0290011276
BORROWER (S): James A. Breisch and Grace E. Breisch
COMMON ADDRESS: 508 S. Forrest, Arlington Heights, IL, 60004
DATE OF MORTGAGE 10/13/92
DOCUMENT NO: 92788458
PIN NO: 03-33-118-005-0000

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377

LOT 134 IN H. ROY BERRY COMPANY'S ARLINGTON ACRES, A SUBDIVISION, OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND, THE NORTHEAST QUARTER OF THE SOUTHWEST QUATER OF SECTION 33,, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS, PERM TAX NO. 03-33-118-005-0000



LOAN NO: 0290011283
BORROWER (S): Walter Surmenkow and Bess S. Surmenkow
COMMON ADDRESS: 703 Dresser Dr., Mount Prospect, IL, 60056
DATE OF MORTGAGE 10/22/92
DOCUMENT NO: 92800227
PIN NO: 08-11-221-017

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377

LOT 2 IN TOWN DEVELOPMENT COMPANY'S WE GO PARK UNIT NO. 1 BEING, A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST FRACTIONAL, QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE, THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, PERMANENT INDEX NUMBER: 08-11-221-017 VOLUME: 49



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LOAN NO: 0290026992
BORROWER (S): Tony Danel and Fryderyka Danel
COMMON ADDRESS: 4343 W. Addison St., Chicago, IL, 60641
DATE OF MORTGAGE 9/20/96
DOCUMENT NO: 96742989
PIN NO: 13-22-400-001, 13-22-400-002

09113430

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377
LOT 10 AND 11 IN BLOCK 2 IN SUBDIVISION NUMBER 1 MILWAUKEE AVENUE LAND ASSOCIATION, BEING A SUBDIVISION OF THAT PORTION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.
PIN: 13-22-400-001 AND 13-22-400-002



LOAN NO: 0290012559
BORROWER (S): Francisco A. Alvarado and Sonia M. Alvarado
COMMON ADDRESS: 2645 W. Homer, Chicago, IL, 60647
DATE OF MORTGAGE 10/20/93
DOCUMENT NO: 93872403
PIN NO: 13-36-406-006-0000

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377
LOT 7 IN YOUNG AND GOODRICH'S SUBDIVISION OF LOTS 1 AND 26 IN , GOODRICH'S AND YOUNG'S SUBDIVISION OF LOTS 4, 5 AND 6 IN BLOCK, 1 IN THE SUBDIVISION OF WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 36,, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE ORIGINAL LOT 7 IN SAID BLOCK 1 IN COOK COUNTY,, ILLINOIS. PERMANENT INDEX NUMBER: 13-36-406-006-0000, VOLUME NO.: 531



LOAN NO: 0290012638
BORROWER (S): Ben A. Vittoria and Debra Vittoria
COMMON ADDRESS: 301 S. Blackstone Ave., Willow Springs, IL, 60480
DATE OF MORTGAGE 11/5/93
DOCUMENT NO: 93927184
PIN NO: 18-24-107-025-0000

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377
LOT 1 IN DANNY'S RESUBDIVISION BEING A RESUBDIVISION IN SECTIONS, 33 AND 34 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL, MERIDIAN IN COOK COUNTY ILLINOIS. PIN: 18-24-107-025-0000 VOL NO, 84.



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LOAN NO: 0290018063
BORROWER (S): Martina B. Schlauch
COMMON ADDRESS: 2332 N. Lister Ave., Chicago, IL, 60614
DATE OF MORTGAGE 1/2/96
DOCUMENT NO: 96026293
PIN NO: 14-31-207-009
LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377

09113430

LOT 8 IN BLOCK 2 IN FULLERTON'S ADDITION TO CHICAGO, IN SECTION 31,
TOWNSHIP 40 NORTH, RANGE, 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

14-31-207-009



LOAN NO: 0290010597
BORROWER (S): Thomas J. Tokarz and Donna M. Tokarz
COMMON ADDRESS: 10335 S. Kostner, Oak Lawn, IL, 60453
DATE OF MORTGAGE 3/2/92
DOCUMENT NO: 92151857
PIN NO: 24-15-200-027

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377
THE SOUTH TWENTY (20) FEET OF LOT THIRTEEN (13) AND THE NORTH THIRTY-
FIVE (35) FEET OF LOT FOURTEEN (14) IN OSCAR F. JENSON'S SUBDIVISION
OF BLOCK EIGHT (8) IN LONGWOOD ACRES SUBDIVISION OF THE NORTH EAST
QUARTER (1/4) AND THE EAST HALF (1/2) OF THE NORTH WEST QUARTER
(1/4) AND THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4)
OF SECTION FIFTEEN (15), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE
THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

24-15-200-027
VOLUME 244



UNOFFICIAL COPY

LOAN NO: 0290013408
BORROWER (S): Jerzy Roniker and Barbara Roniker
COMMON ADDRESS: 1530 N. Dearborn Unit 2, Chicago, IL, 60610
DATE OF MORTGAGE 3/23/94
DOCUMENT NO: 94284914
PIN NO: 17-04-208-029-1036

09113430

LEGAL DESCRIPTION:

MERS PHONE # 1-888-679-6377

Unit No. 20-N in 1530 North Dearborn Parkway Condominium, as delineated on a survey of the following described parcel of real estate: Lots 76, 77, 80 and the South 10 inches of Lot 81 in Burton's Subdivision of the North part of Lot 14 in Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 29 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium recorded as Document No. 23313265 together with an undivided percentage interest in the common elements in Cook County, Illinois.



002114906AM1 0290013408 10001010000048839

LOAN NO: 0290012110
BORROWER (S): Stanley A. Motis, aka Stanley A. Motis and Sharon E. Motis
COMMON ADDRESS: 6108 W. 79th St., Chicago, IL, 60459
DATE OF MORTGAGE 7/26/93
DOCUMENT NO: 93607607
PIN NO: 19-29-313-047

LEGAL DESCRIPTION:

MERS PHONE # 1-888-679-6377

LOT 16 AND THE EAST 1/2 OF LOT 17 IN BLOCK 6 IN F.H. BARTLETT'S, 1ST ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A, SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF, SECTION 30 AND SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AND SOUTH, EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29 IN TOWNSHIP 38, NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK, COUNTY ILLINOIS. TAX NO.: 19-29-313-047.



002113636AM1 0290012110 10001010000047618

UNOFFICIAL COPY

LOAN NO: 0290011559
BORROWER (S): First Bank of Schaumburg, as Trustee under Trust Agreement dated 1/2
COMMON ADDRESS: 1 Oakdene Rd., Barrington Hills, IL, 60010
DATE OF MORTGAGE 4/21/93
DOCUMENT NO: 93309075
PIN NO: 01-02-100-040

09113430

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377
THAT PART OF SECTION 2 TOWNSHIP 42 NORTH RANGE 9 EAST OF THE,
THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT
A, POINT IN THE NORTH LINE OF SAID NORTHWEST 1/4 1388.90 FEET
EAST, OF THE NORTHWEST CORNER THEREOF THENCE EAST ALONG THE
NORTH LINE, OF SAID NORTHWEST 1/4 306.25 FEET THENCE SOUTH ON
A LINE, PARALLEL WITH THE WEST LINE OF THE NORTHWEST 1/4 715
FEET, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF
SAID, NORTHWEST 1/4 A DISTANCE OF 306.25 FEET TO A POINT
1386.9 FEET, EAST OF THE WEST LINE IN SAID NORTHWEST 1/4 AS
MEASURED ALONG, A LINE PARALLEL WITH THE NORTH LINE THEREOF
THENCE NORTH 715, FEET TO THE POINT OF BEGINNING IN COOK
COUNTY ILLINOIS. , TAX NO.: 01-02-100-040 VOLUME: 1



LOAN NO: 0290022021
BORROWER (S): Richard A. Porter and Kimberly A. Porter
COMMON ADDRESS: 7811 S. 78th Ct., Bridgeview, IL, 60455
DATE OF MORTGAGE 2/26/96
DOCUMENT NO: 96165718
PIN NO: 18-25-312-029-000

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377
LOT 14 AND THE NORTH 15 FEET OF LOT 15 IN FRANK DELUGACHS 78TH STREET HIGHLANDS
A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 18-25-312-029-0000



LOAN NO: 0290022253
BORROWER (S): Slawomir Gonet and Malgorzata Gonet
COMMON ADDRESS: 6230 N. Moody, Chicago, IL, 60646
DATE OF MORTGAGE 4/10/96
DOCUMENT NO: 96315057
PIN NO: 13-05-109-021

LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377
LOT 108 IN WILLIAM ZELOSKY'S FIRST ADDITION TO PARK VIEW CREST, BEING A
SUBDIVISION OF PARTS OF LOTS 5 AND 6 AND ALL OF LOT 8, IN ASSESSOR'S SUBDIVISION
OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. 13-05-109-021



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LOAN NO: 0290030031
BORROWER (S): Dorothy J. Moore
COMMON ADDRESS: 1130 W. 18th St., Broadview, IL, 60153
DATE OF MORTGAGE 9/30/97
DOCUMENT NO: 97833803
PIN NO: 15-22-405-013, 15-22-405-014

09113430

LEGAL DESCRIPTION: MERS PHONE #1-888-679-6377

STREET ADDRESS: 1130 W. 18TH STREET
CITY: BROADVIEW COUNTY: COOK
TAX NUMBER: 15-22-405-013-0000

75

LEGAL DESCRIPTION:

UNIT NUMBER 1130-1W IN TERRACE GARDEN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 8 (EXCEPT THAT PART OF LOT 8 LYING WEST OF A LINE DESCRIBED AS FOLLOWS: : BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 8, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF 18TH STREET, SAID POINT BEING 222.69 FEET EAST OF THE MOST WESTERLY CORNER OF SAID LOT 8 AS MEASURED ALONG THE NORTH LINE OF SAID LOT 8;; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 95.77 FEET MORE OR LESS TO THE SOUTHERLY LINE OF SAID LOT 8 IN SANS SOUCI RESUBDIVISION OF LOTS 20, 21, 22 AND 23 IN BLOCK 5 IN KOMAREK'S WEST 22ND STREET FOURTH ADDITION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ILLINOIS CENTRAL RAILROAD; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97459984; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS, INCLUDING INGRESS, EGRESS, AND PARKING, AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED, DATED AND RECORDED JANUARY 4, 1966 AS DOCUMENT NO. 19700784, AND MODIFICATION, RECORDED AS DOCUMENT 97231846 MADE BY RIVER FOREST STATE BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 4, 1965 AND KNOWN AS TRUST NUMBER 1153, ALSO EASEMENTS, INCLUDING INGRESS, EGRESS, AND RECREATION USE, AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED, DATED AND RECORDED JANUARY 16, 1969, AS DOCUMENT NO. 20729893 AND MODIFICATION, RECORDED AS DOCUMENT 97231845 MADE BY RIVER FOREST STATE BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 4, 1965 AND KNOWN AS TRUST NUMBER 1153.



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LOAN NO: 0290022560
BORROWER (S): Pamela A. Martinez and Donald J. Labresh
COMMON ADDRESS: 728 W. Jackson, #603, Chicago, IL, 60661
DATE OF MORTGAGE 5/10/96
DOCUMENT NO: 96397907
PIN NO: 17-16-110-013, 17-16-110-014, 17-16-110-015
LEGAL DESCRIPTION: MERS PHONE # 1-888-679-6377

CS113430

UNIT 603 AND A41 IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, IS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS



Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NO: 0290029463
BORROWER (S): Falvio Tafoya and Rosario Tafoya
COMMON ADDRESS: 3159 S. Avers, Chicago, IL, 60623
DATE OF MORTGAGE 7/17/97
DOCUMENT NO: 97669916
PIN NO: 16-35-103-024

09113430

LEGAL DESCRIPTION:

MERS PHONE # 1-888-679-6377

LOT 86 IN EDWIN R. FAYE 31ST STREET RESUBDIVISION OF PART OF THE
NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 16-35-103-024



LOAN NO: 0290012317
BORROWER (S): Dennis W. Altobelle
COMMON ADDRESS: 10455 S. Sawyer, Chicago IL, 60655
DATE OF MORTGAGE 9/8/93
DOCUMENT NO: 93738805
PIN NO: 24-14-212-017-0000

LEGAL DESCRIPTION:

MERS PHONE # 1-888-679-6377

THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 5 IN BLOCK 12
IN, GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100
ACRES, OF THE NORTHEAST 1/4 OF SECTION 14 TOWNSHIP 37 NORTH
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS. , PIN: 24-14-212-017-0000 VOLUME NO.: 445.



LOAN NO: 0290010788
BORROWER (S): Milton Ornstein and Jean Ornstein
COMMON ADDRESS: 673 Le Parc Circle, Buffalo Grove, IL, 60089
DATE OF MORTGAGE 5/13/92
DOCUMENT NO: 92499653
PIN NO: 15-34-313-012

LEGAL DESCRIPTION:

MERS PHONE # 1-888-679-6377

COOK
PARCEL 1: UNIT 2-6 IN LE PARC CONDOMINIUM I IN BUFFALO GROVE,
ILLINOIS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION



UNOFFICIAL COPY

09113430

LOAN NO: 0290026815
BORROWER (S): Kenneth N. Andersen and Sandra L. Andersen
COMMON ADDRESS: Lot 160 Bridgeview Creek, Palatine, IL, 60067
DATE OF MORTGAGE 7/30/96
DOCUMENT NO: 97095799
PIN NO: 02-16-412-002

LEGAL DESCRIPTION:

MERS PHONE # 1-888-679-6377

ATTACHED TO AND BECOMING PART OF LEGAL DESCRIPTION FOR TRUSTEE'S DEED IN TRUST FOR Kenneth N. Andersen ~~or Successor Trustee(s) of the Kenneth N. Andersen Trust dated 9-15-93~~ and Sandra L. Andersen ~~or Successor Trustee(s) of the Sandra L. Andersen Trust dated 9-15-93~~ UNIT 16 LOT 12

KAN
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PARCEL 1: That part of Lot 12 in Bridgeview Creek West, being a Resubdivision in Arthur T. McIntosh and Company's Chicago Avenue Farms and vacated Street, in the Southeast Quarter of Section 16, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County Illinois described as follows: Beginning at a point on the North line of Lot 12, 39.39 feet West of the Northeast corner, thence S-8^o-51-38-W along said Northline a distance of 28.02 feet, thence S-01-47-45-W a distance of 101.49 feet to the South line off said Lot 12, thence S-76-19-10-E along said South line a distance of 28.61 feet, thence N-01-47-45-E a distance of 108.33 feet to the point of beginning, all in Cook County Illinois

PARCEL 2:

Easements for ingress and egress for the benefit of Parcel 1, as set forth in the declaration recorded as Document Number 96-254855

Property address: 826 W. Drew Lane Palatine, Illinois



LOAN NO: 0290010661
BORROWER (S): John D. Zitek, Jr., John D. Zitek, Sr. and Gloria A. Zitek
COMMON ADDRESS: 1221 N. Dearborn, unit 209N, Chicago, IL, 60610
DATE OF MORTGAGE 3/20/92
DOCUMENT NO: 92199624
PIN NO: 17-04-224-047-1106

LEGAL DESCRIPTION:

MERS PHONE # 1-888-679-6377

COOK
UNIT 209N IN THE TOWERS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION



LOAN NO: 0290018036
BORROWER (S): William J. Kenny and Phyllis M. Kenny
COMMON ADDRESS: 195 N. Harbor Drive, Unit 2308 Chicago, Ill. 60601
DATE OF MORTGAGE 4/12/96
DOCUMENT NO: 96278556
PIN NO: 17-10-401-011

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09113430

LEGAL DESCRIPTION: PARCEL 1: MERS PHONE # 1-888-679-6377
UNIT 1508 IN THE PARKSHORE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF PARCEL "A" AS LOCATED AND DEFINED IN THE PLAT OF "LAKE FRONT PLAZA" SUBDIVISION (BEING A SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 30, 1962 AS DOCUMENT NUMBER 18461961) AND RUNNING THENCE NORTH ALONG A NORTHWARD EXTENSION OF THE EAST LINE OF SAID PARCEL "A" (SAID NORTHWARD EXTENSION BEING ALSO THE WEST LINE OF A STRIP OF LAND, 66.00 FEET WIDE, DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR PUBLIC UTILITIES BY PLAT OF DEDICATION RECORDED IN SAID RECORDER'S OFFICE ON MARCH 14, 1979 AS DOCUMENT NUMBER 24879730) A DISTANCE OF 176.195 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 235.083 FEET TO THE POINT OF BEGINNING AT THE NORTH WEST CORNER OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE CONTINUING ALONG THE LAST DESCRIBED PERPENDICULAR LINE A DISTANCE OF 189.959 FEET TO AN INTERSECTION WITH THE WESTERLY LINE OF NORTH LAKE SHORE DRIVE, AS SAID NORTH LAKE SHORE DRIVE WAS DEDICATED BY AN INSTRUMENT RECORDED IN THE RECORDER'S OFFICE ON MARCH 14, 1979 AS DOCUMENT NUMBER 24879730, THENCE SOUTHWARDLY ALONG SAID WEST LINE OF NORTH LAKE SHORE DRIVE, A DISTANCE OF 146.790 FEET; THENCE CONTINUING SOUTHWARDLY ALONG SAID WEST LINE OF NORTH LAKE SHORE DRIVE, SAID WEST LINE BEING HERE AN ARC OF A CIRCLE, CONCAVE WESTERLY AND HAVING A RADIUS OF 2854.789 FEET, AN ARC DISTANCE OF 85.093 FEET TO THE NORTH EAST CORNER OF BLOCK 2 OF HARBOR POINT UNIT 1, A SUBDIVISION RECORDED IN SAID RECORDER'S OFFICE ON DECEMBER 13, 1974 AS DOCUMENT NUMBER 22935649, THENCE WEST ALONG THE NORTH LINE OF SAID BLOCK 2, A DISTANCE OF 169.878 FEET TO AN INTERSECTION WITH A LINE WHICH IS 235.083 FEET EAST OF AND PARALLEL WITH THE NORTHWARD EXTENSION OF THE EAST LINE OF PARCEL "A" IN "LAKE FRONT PLAZA" SUBDIVISION AFORESAID; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE (SAID PARALLEL LINE BEING PERPENDICULAR TO SAID NORTH LINE OF BLOCK 2 IN HARBOR POINT UNIT NUMBER 1) A DISTANCE OF 231.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 1995 AS DOCUMENT NUMBER 95414356, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AMENDED AND RESTATED GRANT OF EASEMENTS DATED AUGUST 29, 1989 AND RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89410952 BY AND AMONG AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1985 AND KNOWN AS TRUST NUMBER 65812, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1979 AND KNOWN AS TRUST NUMBER 46968 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1982 AND KNOWN AS TRUST NUMBER 56375 SOLELY FOR VEHICULAR ACCESS AND PEDESTRIAN ACCESS OVER EXISTING RAMPS AND ADJACENT AREAS AND ANY REPLACEMENTS OF THOSE EXISTING RAMPS AND OVER SUCH PORTIONS OF EXISTING DRIVEWAY AS FURTHER DELINEATED ON EXHIBIT C OF SAID DOCUMENT CREATING SAID EASEMENT.



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