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Doc#: 0911346025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/23/2009 01:39 PM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan # 01-00073140

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PATSY CIALDELLA AND JOAN Y. CIALDELLA, HUSBAND AND WIFE

Of the County COOK, And State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated NOVEMBER 10, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on page -- , as Document No. 08047311 and a certain Assignment of Rents dated the -- , and recorded in the Recorder's Office of -- County, in the State of -- , in book -- of records, on page -- , as document No. -- , to the premises therein described, as follows, to-wit:

LOT 143 IN EAGLE RIDGE CONDOMINIUM UNIT V AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN EAGLE RIDGE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1994 AS DOCUMENT 94847112, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 95450466, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N: 27-32-103-005-1068

Property Address: 17752 NEW JERSEY CT., ORLAND PARK, IL 60462

Situated in the city of ORLAND PARK, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 8TH day of APRIL, 2009.

ATTEST:


Richard Taylor, Assistant Secretary


Paul Zogas, President

STATE OF ILLINOIS

COUNTY OF COOK

SS. }

I, Linda Kolecki, The undersigned, a Notary Public in and for said County,

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 8TH day of APRIL, 2009.

THIS INSTRUMENT WAS PREPARED BY AND MAILED TO:
MIDLAND FEDERAL SAVINGS & LOAN
8929 S HARLEM AVE.
BRIDGEVIEW, IL 60455
ATTN: LOAN DEPT.



Notary Public



Notary Public
Clerk's Office