

# UNOFFICIAL COPY



Doc#: 0911348039 Fee: \$38.00  
Eugene "Gene" Moore REPS Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2009 11:19 AM Pg: 1 of 1

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., as successor by merger with Harris Bank Joliet, N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Theofanis Lazarikos, as Trustee of the Theofanis Lazarikos Revocable Living heirs**, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the 4<sup>th</sup>, day of **October 2004**, and recorded in the Recorders Office of Cook, in the State of Illinois, as document number **0429333022 and 0429333023**, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

**LOT 12, 13, 14, AND 15 IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER, A SUBDIVISION (EXCEPT RAILROAD) IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**PERMANENT INDEX NUMBER: 15-21-100-014-0000 (Parcel 1), 15-21-100-015-0000 (Parcel 2), 15-21-100-016-0000 (Parcel 3), 15-21-100-017-0000 (Parcel 4)**

**COMMON ADDRESS: 10311 W. Roosevelt Road, Westchester, IL 60154**

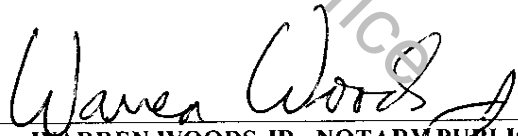
Witness our hands and seals, 21<sup>st</sup> day of November, 2007.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 21<sup>st</sup> day of November, 2007 by

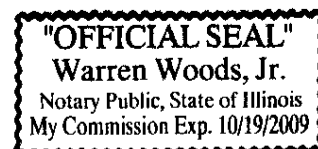
**BARBARA A. GRAVER, COLLATERAL MGT OFFICER** of Harris N.A., as for the uses and purposes therein set forth.

  
\_\_\_\_\_  
**BARBARA A. GRAVER, COLLATERAL MGT OFFICER**

  
\_\_\_\_\_  
**WARREN WOODS JR., NOTARY PUBLIC**

Please mail recorded document to:

**Theofanis Lazarikos Revocable  
Living Trust  
10311 W. Roosevelt Rd.  
Westchester, IL 60154**



This instrument was prepared by: **Latrice Smith** Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880