

Prepared by:

MARY LOCKWOOD

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

After Recording Return To:

BAXTER CREDIT UNION

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

Parcel ID No.

11-19-416-022-1007

SPACE ABOVE THIS LINE FOR RECORDER'S USE

40390308

LOANLINER

CERTIFICATE OF SATISFACTION

Place of Record: COOK COUNTY, IL

Date of Note/Security Instrument: 1/17/2008

Face Amount Secured/Face Amount of Note: \$ 125,000.00

Recorded Security Instrument Reference: 0805104043

Name(s) of Grantor(s)/Maker(s):

SUSAN J. ALAMS

Name(s) of Trustee(s)/Mortgagee(s):

BAXTER CREDIT UNION

Address of Property Subject to Security Instrument:

544 MICHIGAN AVE #2N

EVANSTON, IL 60202-3089

(the "Property")

The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit (A) (which is attached hereto and made a part hereof), is hereby released.

GIVEN by a duly authorized officer of the undersigned corporation on this 10TH day of APRIL, 2009.

BAXTER CREDIT UNION

By:

Mary Lockwood
MARY LOCKWOOD

UNOFFICIAL COPY

State of Illinois
County of LAKE

This instrument was acknowledged before me on 04/10/09
(date)

by MARY LOCKWOOD
(name(s) of person(s)) as
OPERATIONS SPECIALIST
(type of authority, e.g., officer, trustee, etc.) of
BAXTER CREDIT UNION
(name of party on behalf of whom instrument was executed)

Carla Selph
Signature of Notarial Officer

CARLA SELPH
Notary Name Typed, Printed or Stamped

OPERATIONS SPECIALIST
Title (and Rank)



My Commission expires: 06/19/11

Notary of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 544-2 AND P-2 IN 542-544 MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 AND THE SOUTH 10 FEET OF LOT 8 IN BLOCK 2 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25157227 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 11-19-416-022-1003 (Parcel #1)
11-19-416-022-1008 (Parcel #2)

SUSAN J. ADAMS

544 MICHIGAN AVENUE, EVANSTON IL 60202-3089
Loan Reference Number : 003744101803
First American Order No: 13813885
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Return To:

FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.

ADAMS
40390308

IL

FIRST AMERICAN ELS
SATISFACTION

