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UNOFFICIAL COPY

Recording Requested By/Return To:
FIRST PLACE BANK
1340 CORPORATE PARK DRIVE
HUDSON, OH 44236
ATTN: WHOLESALE LOAN FUNDING



Doc#: 0911357340 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2009 02:22 PM Pg: 1 of 2

This Instrument Prepared By:

MBLO FUNDING, INC
19420 S WOLF RD
MOKENA, IL 60448
(708) 478-8400

ASSIGNMENT OF MORTGAGE

GRUPKA
Loan #: 568047099
PIN: 27-35-305-014-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 19420 S WOLF RD, MOKENA, IL 60448, does hereby grant, sell, assign, transfer and convey unto **FIRST PLACE BANK**, a corporation organized and existing under the laws of OHIO (herein "Assignee") whose address is 999 EAST MAIN STREET, RAVENNA, OH 44266 a certain Mortgage dated APRIL 7, 2009, made and executed by **JAMES M GRUPKA AND JOAN M GRUPKA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, to and in favor of **MBLO FUNDING, INC** upon the following described property situated in **COOK** County, State of Illinois:

LOT 14 IN TOWN POINTE SINGLE FAMILY UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Parcel ID # 27-35-305-014-0000

Property Address: 8418 BRANDAU COURT, TINLEY PARK, IL 60467

Such Mortgage having been given to secure payment of **ONE HUNDRED FIFTY FIVE THOUSAND SEVEN HUNDRED Dollars (\$155,700.00)** (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0911357340) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **APRIL 7, 2009**.

Assignor: **MBLO FUNDING, INC**

By: 
JOSEPH M SIWINSKI
PRESIDENT

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568047099

State of **ILLINOIS**
County of **WILL**

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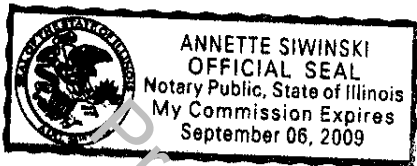
This instrument was acknowledged before me on **APRIL 7, 2009** by **JOSEPH M SIWINSKI** as **PRESIDENT** of **MBLO FUNDING, INC.**



Notary Public

ANNETTE SIWINSKI

My Commission Expires: **SEPTEMBER 6, 2009**



Property of Cook County Clerk's Office