This form was prepared bUNOFFICIAL COPY

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

36256

EP 2359 L (1)

09113953

9274/0077 27 001 Page 1 of

1999-11-29 10:34:54

Cook County Recorder

23.00

CII



, a certain Mortgage

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORP. poration organized and existing under the lavis of the _ (herein "Assignee"),

whose address is 1500 N. 19TH STREET, MONROF, LOUISIANA 71201dated <u>JULY 23, 1999</u> , made and executed by

STEFAN WALKOWICZ AND MIECZYSLAWA WALKOWICZ, WISBAND AND WIFE

RAFAL WALKOWICZ, A SINGLE MAN AND MARIUSZ WALKOWICZ, A SINGLE WOMEN

to and in favor of COLE TAYLOR BANK upon the following described property

situated in cook County, State of Illinois

LOT 8 (EXCEPT THE EAST 14 FEET THEREOF) AND THE EAST 21 FEET OF LOT 9 IN

SUBDIVISION OF BLOCK 14 IN OLIVER L. WATSON'S 5 ACRES ADDITION TO

CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29

TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. 6/4's C

PIN# 13-29-123-046

Property Address: 6256 W.DIVERSEY, CHICAGO, ILLINOIS 60639-

such Mortgage having been given to secure payment of

Two Hundred Forty Eight Thousand Two Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. __ , at page _

Records of COOK County, State of _ Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

GFS Form G001502 (6C22) Illinois



BOX 333-CTI

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17921100

Property of Cook County Clark's Office

M3-886 X08

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 23, 1999	
Witness	COLE TAYLOR BANK
Witness	By: Som John Harris Senior vice President
Attest	_
STATE OF SCOOK	
COLE, TAYLOR BANK is signed	e as SENIOR VICE PRESIDENT of to the foregoing conveyance and who is known to n formed of the contents of the conveyance he/she as su
	"OFFICIAL SEAL" ERAINER J. THOMPSON NOTARY PUBLIC STATE OF ILLINI My Commission Expires 07/28/8
	T'S OFFICE

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