

UNOFFICIAL COPY

09113965

PREPARED BY AND RETURNED TO
COLE TAYLOR BANK
5501 W. 79TH STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

12/4/008 27 001 Page 1 of 2
1999-11-29 10:50:33
Cook County Recorder 23.00

CTA



36072
EP 2359 (13)

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2/ac

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage, dated JUNE 30, 1999, made and executed by _____

JOHN JONES, ***MARRIED TO***
CHANELL Y. JONES

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

LOT 2 IN BLOCK 2 IN O. RUETER AND COMPANY'S BEVERLY HILLS THIRD ADDITION BEING A SUBDIVISION OF PART OF THE EAST 855 FEET OF THE NORTH 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 131 FEET OF THE WEST 165 FEET OF THE EAST 349 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION IN COOK COUNTY, ILLINOIS.

PIN# 24-12-407-016-000

Property Address: 9906 ARTESIAN, CHICAGO, ILLINOIS 60642-

such Mortgage having been given to secure payment of _____

One Hundred Thirty Four Thousand One Hundred and 00/100

(Include the Original Principal Amount)

99715342

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BL6,LO4



G001502G1

BOX 333-CTA

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 30, 1999

Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____

Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6-30-99

Katherine R. Mure
Notary Public
My commission expires: 3-12-2003

Property of Cook County Clerk's Office