

PREPARED BY AND RETURNED TO
COLE TAYLOR BANK
5501 W. 79TH STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

UNOFFICIAL COPY

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1999-11-29 10:52:50
Cook County Recorder 23.00



Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage dated JUNE 9, 1999, made and executed by FREDERICK J. KNIGHT AND TARA L. KNIGHT, HUSBAND AND WIFE

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois

LOT 3 IN BLOCK 3 IN THE FIRST ADDITION TO WEST PARK MANOR,
A SUBDIVISION OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH,
RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN: 30-17-126-003

Property Address: 339 S. 157TH STREET, CALUMET CITY, ILLINOIS 60409-
such Mortgage having been given to secure payment of _____

Seventy Three Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 9956408, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 9, 1999

Witness _____

COLE TAYLOR BANK

Witness _____

By:

Tom Pisapia

TOM PISAPIA

SENIOR VICE PRESIDENT

Attest _____

Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6-9-99

Valerie R. Muse

Notary Public

My commission expires: 3-12-2003

