PREPARED BY AND RETURN TO

COLE TAYLOR DANK

COLE TAYLOR BANK 5501 W. 79TH STREET 3RD FL. BURBANK, IL 60459

CI

1999-11-29 11:01:34 Cook County Recorder 23.00

36800 612354 f (31) 612454 f (31)

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mon	tgage (herein "Assignor") whose address is
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459	
does hereby grant, sell, assign, transie, and convey, unto convey, unt	COUNTRYWIDE HOME LOANS, INC. , a COI-
poration organized and existing under the laws of the	(herein "Assignee"),
poration organized and existing under the laws of the whose address is 155 NORTHLAKE, PASADENC, CALIFORNIA 911	01, a certain Mortgage ,
dated AUGUST 10, 1999 , made and executed	d by
YOLANDRIA L. HARVEY, A UNMARRIED WOMAN AND PAT. MICIA A. I	HARVEY, A UNMARRIED WOMAN
to and in favor of EMBASSY MORTGAGE CORP.	upon the following described property
situated in COOK County, State of Illinois) <u>, </u>
LOT 32 IN BLOCK 15 IN COBE'S AND MCKINNON'S 63RD STREET A	
AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4	OF SEC I'UN 13,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL	MERIDIA1, IN COOK
COUNTY, ILLINOIS.	
19-13-326-009	4,
	0,0
	$O_{\mathcal{C}}$
Property Address: 6225 S. ALBANY AVENUE, CHICAGO, ILLINOIS	6 60629-
such Mortgage having been given to secure payment of	
One Hundred Forty Eight Thousand and 00/100	0000
(Include the Origina)	
which Mortgage is of record in Book, Volume, or Liber No.	, at page (or as No)
of the Records of COOK	County, State of Illinois
together with the note(s) and obligations therein described	I and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Moi	tgage.

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GFS Form G001502 (6C22) Illinois

G001502G1

BOX 333-CT1

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	nor has executed this Assignment of Mortgage on
AUGUST 10, 1999	
Milman	COLE TAYLOR BANK
Witness	By: Ton Pisapia
Witness	TOM PISAPIA
	SENIOR VICE PRESIDENT
Attest	_
Seal	
STATE OF IL	
COUNTY OF COOK	
I, the undersigned Notary Public in and for said C	ounty in said State, hereby certify that
	as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK , is signed	to the foregoing conveyance and who is known to me
acknowledged before me on this date, that, being infe	ormed of the contents of the conveyance, he/she as such
other and with full authority, executed same voice rily	for and as the act of said corporation.
Given under my hand and seal, 8-10-99	- lallacie & Muso
4	Notary Public
	My commission expires: 3-12-2003
	ing commission expires.

"OPFICIAL SEAL"
VALERIE R. MUSE
NOTARY ("UBLIC STATE OF ILLINOIS
My Commission Expires 03/12/2003