

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0911313009 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2009 09:11 AM Pg: 1 of 2

Loan No.
00414511718805

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN HENRIKSON AND IRENE HENRIKSON, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of August 28, 2006, and recorded on September 20, 2006, in Volume/Book Page Document 0626315011 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02-14-300-072-0000

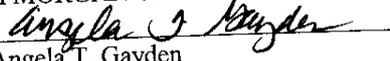
THE SOUTH 66 FEET OF THE NORTH 201.30 FEET OF THE EAST 165 FEET OF THE WEST 330 FEET MEASURED FROM THE CENTER LINE OF PLUM GROVE AVENUE IN BLOCK "Y" IN THE ASSESSOR'S SUBDIVISION OF THE TOWN OF PALATINE IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1877 AS DOCUMENT NUMBER 129579 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 338 N HALE ST, PALATINE, IL, 60067

Witness my hand and seal 04/03/09.

JPMORGAN CHASE BANK, N.A.


Angela T. Gayden
Vice President



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P
S
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/03/09.



DEBBIE S. CORNWELL - 60599

Notary Public
LIFETIME COMMISSION



Prepared by: MARIA PELAEZ
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511718805

County of: COOK COUNTY
Investor No:
Outbound Date: 04/01/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377