

# UNOFFICIAL COPY



Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

Doc#: 0911315041 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2009 01:17 PM Pg: 1 of 3

When Recorded Return To:  
MICHAEL WILSON  
820 E 38TH PL UNIT1  
CHICAGO, IL 60653-1969



### SATISFACTION

CITIMORTGAGE, INC. #:2003903177 "WILSON" Lender ID:05620/1702868569 Cook, Illinois  
MERS #: 100011520039031770 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MICHAEL WILSON, INDIVIDUAL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 12/15/2006 Recorded: 01/03/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0700320016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

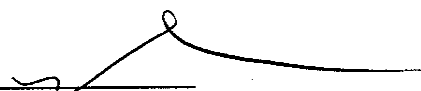
Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-35-109-002-0000, 17-34-426-001-0000, 17-34-426-002-0000

Property Address: 820-01 EAST 38TH PLACE, CHICAGO, IL 60653-2011

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On April 13th, 2009

By:   
SHAWN LYERLY, Vice-President



*Syes*  
*D3*  
*5-*  
*m/m*  
*lc*

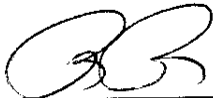
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SATISFACTION Page 2 of 2

STATE OF Maryland  
COUNTY OF Washington

On this 13th day of April 2009, before me, the undersigned officer personally appeared SHAWN LYERLY , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,



V. ROBIN RAU  
Notary Expires: 12/31/2011



Prepared By:  
TERRI SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

BORROWER NAME: MICHAEL WILSON  
 LOAN NO: 2003903177

**Parcel 1:**

UNIT 820-01

THAT PART OF THE EAST HALF OF LOT 27 AND ALL OF LOT 26, TAKEN AS A TRACT, IN MADDEN-WELLS SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 34 AND FRACTIONAL SECTION 35, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2004, AS DOCUMENT NUMBER 0408445058, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 26; THENCE SOUTH 68°34'33" WEST, ALONG THE SOUTH LINE OF SAID LOT 26, A DISTANCE OF 5.02 FEET TO A POINT ON THE SOUTHEASTERLY EXTENSION OF THE EAST WALL OF A TWO STORY BRICK BUILDING; THENCE NORTH 21°26'59" WEST, ALONG SAID EXTENSION AND EAST WALL, 98.55 FEET TO THE NORTHEAST CORNER OF SAID BUILDING; THENCE SOUTH 68°39'33" WEST, ALONG THE NORTH WALL OF SAID BUILDING, 89.84 FEET TO THE NORTHWEST CORNER OF SAID BUILDING; THENCE SOUTH 21°22'54" EAST, ALONG THE WEST WALL OF SAID BUILDING, 66.63 FEET TO A POINT OF BEGINNING ON THE CENTER LINE OF A COMMON WALL; THENCE NORTH 68°37'52" WEST, ALONG SAID CENTER LINE, 29.94 FEET TO A POINT ON THE EXTERIOR WALL OF SAID BUILDING; THENCE, ALONG SAID EXTERIOR WALL FOR THE FOLLOWING TWELVE COURSES AND DISTANCES: SOUTH 21°22'54" EAST 0.55 FEET; NORTH 68°41'33" EAST 5.20 FEET; SOUTH 21°22'54" EAST 6.60 FEET; SOUTH 68°41'33" WEST 5.17 FEET; SOUTH 21°22'54" EAST 18.00 FEET; SOUTH 65°02'43" WEST 2.69 FEET; SOUTH 21°22'54" EAST 1.65 FEET; SOUTH 68°41'33" WEST 12.00 FEET; NORTH 21°22'54" WEST 1.67 FEET; SOUTH 68°41'33" WEST 1.65 FEET; NORTH 21°22'54" WEST 0.65 FEET; SOUTH 68°41'33" WEST 12.57 FEET; NORTH 21°22'54" WEST 24.57 FEET; TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

**Parcel 2:**

Non-exclusive easements for the benefit of Parcel 1 as created by Declaration of Party Wall Rights, Covenants, Conditions, Restrictions and Easements for The Arbonne Courtyard Townhomes D, recorded December 5, 2006 as document number 0633905147, for access, ingress and egress, parking, maintenance, encroachments and party walls, as more particularly described therein and subject to the terms set forth therein.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN: 17-35-109-001, 17-34-426-001, and 17-34-426-002