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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0911316075 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/23/2009 03:07 PM Pg: 1 of 2

USBHM	515	6800145538
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MIN #: 100021268001455381
MERS Telephone #: 888/679-6377
CRef#:04/05/2009-PRef#:R105-POF
Date:03/06/2009-Print Batch ID:76639
PIN/Tax ID #: 0128200050000
Property Address:
23 GLACIER CIRCLE
SOUTH BARRINGTON, IL 60010
ILmrsd-eR2.0 04/02/2009 2009(c) by DDCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RENZHAN YANG AND JIA YU, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**
Date of Mortgage: **04/14/2008** Loan Amount: **\$370,000.00**
Recording Date: **04/17/2008** Document #: **0810833000**

Legal Description: **LOT 179 IN WOODS OF SOUTH BARRINGTON PHASE 1, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 28 AND THE NE1/4 OF SECTION 25 TOWNSHIP 42 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 28, 2007 AS DOCUMENT 0708715094 IN COOK COUNTY ILLINOIS**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/07/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY

Liz Funk
Assistant Secretary

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P2
5
my
JFK

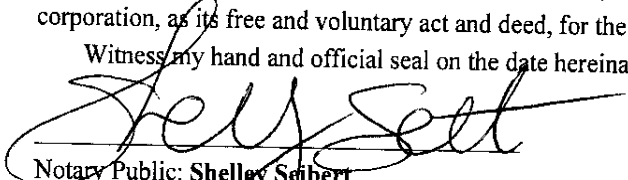
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State of **KY**

County of **Daviess**

On this date of **04/07/2009**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office