### **UNOFFICIAL COPY**

SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS, AND COVENANTS FOR

#### 3656 NORTH DAMEN CONDOMINIUM ASSOCIATION

**PROPERTY INDEX NUMBERS:** 

14-19-131-052-1001 14-19-131-052-1002

14-19-131-052-1003

COMMON ADVICES S: 3656 N. DAMEN AVE. UNITS 1, 2 AND 3. CHICAGO IL 60618

PREPARED RY:

GAEL MORRIS ESQUIRE 2835 N. SHEFFIELD AVF., SUITE 232 CHICAGO IL 60657



Doc#: 0911318052 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/23/2009 12:41 PM Pg: 1 of 5

(Above Space for Recorder's Use Only)

This SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS, AND COVENANTS FOR 3656 NORTH DAMEN CONDOMINIUM ASSOCIATION made and entered into on this 21 d day of April, 2009 by the affirmative unanimous vote of the Unit Owners of 3656 North Damen Condominium (the "Condominium") legally described as follows:

UNITS 1, 2 AND 3 IN 3656 N. DAMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE SUBDIVISION OF THE EAST 173 FEET OF THE EAST 1/2 OF BLOCK 1 IN SELLER'S SUBDIVISION OF THE SOUTHEAS? /4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 6, 2005 AS DOCUMENT 05006 (3057) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENAPT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PINs: 14-19-131-052-1001; 14-19-131-052-1002; 14-19-131-052-1003

and commonly known as 3656 N. DAMEN AVE., UNITS 1, 2 AND 3, CHICAGO IL 60015.

WHEREAS, a Declaration of Condominium Ownership and Bylaws, Easements, Restrictions, and Covenants for the Condominium was recorded on January 6, 2005 in the Recorder's Office of Cook County, Illinois, as Document number 0500603057;

WHEREAS, an Amendment ("First Amendment") to the Declaration of Condominium was recorded on March 31, 2005 in the Recorder's Office of Cook County, Illinois, as Document number 0509006109. (The Declaration of Condominium and the First Amendment shall hereinafter sometimes be collectively referred to as the "Declaration").

WHEREAS, as set forth in Paragraph 6(b). of Article XIX of the Declaration, the Declaration may be amended by the affirmative vote of at least two-thirds (2/3) of the Unit Owners. In accordance with said Paragraph 6(b). of Article XIX of the Declaration, the Unit Owners have voted, pursuant to the signature pages attached hereto, to make certain further amendments to the Declaration.

0911318052 Page: 2 of 5

### INOFFICIAL C

NOW THEREFORE, the Declaration is hereby amended as follows:

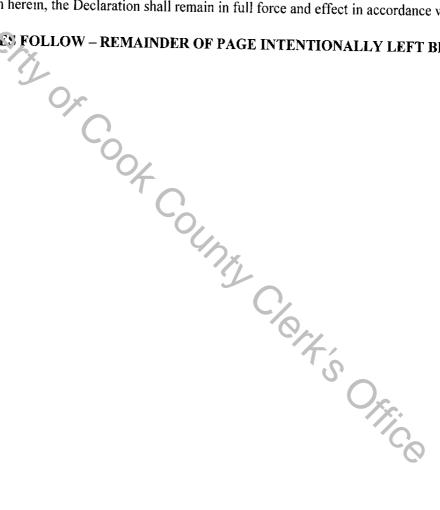
Article IX is hereby deleted in its entirety, and the following Article IX is substituted in its stead:

#### ARTICLE IX SALE, LEASING OR OTHER ALIENATION

The sale, lease or other alienation of a Unit by a Unit Owner shall not be subject to any right of first refusal by the Association. Any and all references made throughout this Declaration to the Association's right of first refusal are deleted. If necessary, all references made throughout this Declaration to the Association's right of first refusal shall be interpreted as if there never was a right of first refusal, or, if necessary, that the Association always waives any right of first refusa!, as the case may be.

Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

SIGNATURE PACES FOLLOW – REMAINDER OF PAGE INTENTIONALLY LEFT BLANK



0911318052 Page: 3 of 5

## **UNOFFICIAL CO**

IN WITNESS WHEREOF, the undersigned Unit Owners and Board Members, being all the Unit Owners and all the Board members of the Association, hereby approve and sign this Second Amendment on the 22<sup>rel</sup> day of April, 2009, and do hereby certify that we have obtained the consent of our mortgagees having a bona fide lien of record (a mortgage) against our unit.

By:

By:

STATE OF ILLINO'S

COUNTY OF COOK

"OFFICIAL SEAL" Koshan Atabaki Notary Public, State of Minols My Commission Expires Oct. 10, 2010

I, Kostra , a Notary Public in and for said County and State, do hereby certify that ADAM WHITEHURST and NICO, F.V. HITEHURST, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal this 20 char of Accid tounty Clark's Office

0911318052 Page: 4 of 5

# **UNOFFICIAL COPY**

By: ERIC D.	OLMACK OLMACK	-			
By: Julian	zu bazzeti A JOVANOSKI	-			
STATE OF ILL:	) SS.				
I, Wanda OD. OLMACK An subscribed to the sealed and deliver	11.90	peared before me this free and voluntary act  Aday of	to me to be the saday in person and a for the uses and pure, 2009		ames are
		Notary Public, St.	ate of Illinois		
				OFFICA	

0911318052 Page: 5 of 5

# **UNOFFICIAL COPY**

By:	DAVID REGULA
STAT	E OF ILLINOIS )
	) SS. NTY OF COOK )
instrun instrun	D REGULA, personally known to me to be the same person whose name is subscribed to the foregoing ment, appeared before me this day in person and acknowledged that he signed, sealed and delivered said ment as his free and voluntary act, for the uses and purposes therein set forth.
GIVEN 0	N, under my hand and notarial seal this 22 day of April , 2009
Notary	and meldand
	OFFICIAL SEAL JUDY K MALDONADO NOTARY PUBLIC - STATE OF ILLINGIS MY COMMISSION EXPIRES: 12/12/11