

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

JOANN BROWN
11223 S WALLACE STREET
CHICAGO IL 60628-4727



Doc#: 0911318061 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2009 03:42 PM Pg: 1 of 2

THIS INSTRUMENT PREPARED BY:

Zan McGlinchey, Attorney
U.S. SMALL BUSINESS
ADMINISTRATION
14925 Kingsport Road
Fort Worth, Texas 76155-2243
800-366-6303

BROWN JOANN

Application No. 0002980899 Loan No. DLH
35528360-02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE

The **U.S. Small Business Administration**, an agency of the Government of the United States of America, duly created under and by virtue of an Act of Congress, as Mortgagee under the Mortgage dated December 14, 2008, made by JOANN BROWN, WHO ACQUIRED TITLE AS JOANN BROWN-JOHNSON, AND HUBERT O. JOHNSON, JR., HER HUSBAND AS TO HIS INTEREST IF ANY, as Mortgagors, which Mortgage was recorded on March 10, 2009, as Instrument No./Document No. 0906918026 in the Official Records with the COOK County, RECORDER OF DEEDS, State of Illinois, **does hereby release and discharge said Mortgage**, and does forever quitclaim unto Mortgagor, his heirs, executors and assigns, Mortgagee's right, title and interest acquired under said Mortgage(s) in and to the property described therein and described below:

LOT 38 AND THE NORTH 1/2 OF LOT 37 IN BLOCK 13 IN SHELDON HEIGHTS THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N: 25-21-112-007-0000

More commonly known as: 11223 South Wallace Street, Chicago, IL 60628

The loan has been decreased to an unsecured amount and the property referenced in the above Mortgage is no longer required as security on the loan. **This loan is not paid in full.** Any obligations remaining and in effect through any related loan documents (including the Promissory Note) and the rights of the lender relating thereto shall not be impaired, altered, or diminished by the Release of the aforementioned Mortgage.

ZM

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BROWN JOANN

Application No. 0003989899 Loan No. DLH 35528360-02

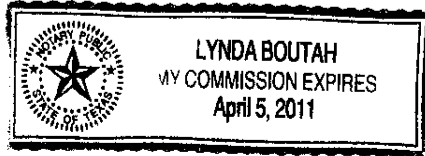
This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney/Advisor pursuant to Delegation of Authority, No. 12-D, Revision 3, Redlegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 8th day of April, 2009.

STATE OF TEXAS)
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Zan McGlinchey By: Zan McGlinchey
McGlinchey, Attorney/Advisor of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument (the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



GIVEN UNDER MY HAND and seal of office, this the 8th day of April, 2009

[Signature]
Notary Public in and for Tarrant County, State of Texas
My Commission Expires: 04/05/2011