

UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0911322086 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/23/2009 02:15 PM Pg: 1 of 3

Loan No. 24269144

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PIERRE A DENNIS AND JESSICA AVERY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 2, 2007, and recorded on June 6, 2007, in Volume/Book Page Document 07-15755015 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 25-21-332-018-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11806 S PARNELL AVE, CHICAGO, IL, 60628
Witness my hand and seal 04/15/09.

CHASE BANK USA, N.A.

Sandra Myers

SANDRA MYERS
Vice President



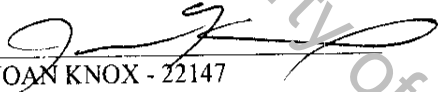
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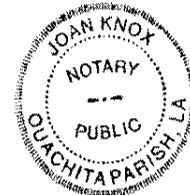
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SANDRA MYERS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/15/09.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: SANDRA MYERS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 24269144
County of: COOK COUNTY
Investor No:
Outbound Date: 04/15/09
Investor Loan No:

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EXHIBIT A

File No.: 7000654

Property Address: 11806 S PARNELL AVENUE, CHICAGO, IL,

LOT 8 AND THE SOUTH $\frac{1}{2}$ OF LOT 9 IN BLOCK 3 IN THE RESUBDIVISION OF LOT 11 TO 16, 27 TO 32 IN BLOCK 1, AND LOTS 11 TO 32 IN BLOCK 2 AND LOTS 1 TO 10 IN BLOCK 3 TOGETHER WITH THE 16 FOOT ALLEY RUNNING EAST AND WEST THRU THE SOUTH $\frac{1}{2}$ OF ORIGINAL BLOCK 2, AFORESAID AND 16 FOOT ALLEY RUNNING EAST AND WEST THRU THE NORTH $\frac{1}{2}$ OF ORIGINAL BLOCK 3 AFORESAID, ALL IN HANAH B. GANOS ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-21-332-018-0000

Property of Cook County Clerk's Office