

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

84-66-404 JICTI  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0911333072 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/23/2009 11:21 AM Pg: 1 of 2

This space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Todd A. Buchner and Audrey L. Buchner, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 31st day of October, 2003 and recorded in the Recorder's Office of Cook County on the 11th day of December, 2003 in the State of Illinois, in book--- of records, on page---, as document no. 00334520105 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-27-300-049-0000

Address (es) of premises: 1340 Chestnut, Wilmette, IL 60091

Witness our hands and seals, this 17th day of March, 2009.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Ann Tyler  
Ann Tyler, Vice President

BY: Jacqueline K. Pearl  
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by: Jaki Pearl  
North Shore Community Bank & Trust Co.  
7800 Lincoln Avenue, Skokie, IL 60077

and should be mailed to: Todd & Audrey Buchner  
1340 Chestnut  
Wilmette, IL 60091

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Tyler is personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 17th day of March, 2009.

Tim Mayse  
Notary Public

Commission Expires 8/12/09



BOX 333-CT

pg  
BW

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008466404 SK  
**STREET ADDRESS:** 1340 Chestnut Avenue, WILMETTE IL 60091  
**CITY:** Wilmette **COUNTY:** COOK  
**TAX NUMBER:** 05-27-300-049-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

THE EAST 100 FEET OF THE WEST 249 FEET (MEASURED ON THE NORTH LINE) OF BLOCK 9  
IN GAGES ADDITION TO WILMETTE

**PARCEL 2:**

THAT PORTION OF THE WEST 149 FEET NORTH OF ROAD OF BLOCK 9 DESCRIBED AS  
BEGINNING AT THE SOUTHEAST CORNER OF SAID WEST 149 FEET OF BLOCK 9 AND RUNNING  
THENCE WEST 16 FEET THENCE NORTHWEST ALONG THE NORTHEAST LINE OF CHESTNUT STREET  
17 FEET THENCE NORTHEAST TO A POINT ON THE EAST LINE OF SAID WEST 149 FEET OF  
BLOCK 9, 175 NORTH OF THE SOUTH EAST CORNER OF SAID WEST 149 FEET OF BLOCK 9  
THENCE SOUTH TO THE PLACE OF BEGINNING IN GAGES ADDITION TO WILMETTE, A  
SUBDIVISION OF FRACTIONAL SOUTHWEST 1/4 AND FRACTIONAL NORTHEAST 1/4 OF SECTION  
27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE  
NORTH 5 CHAINS OF THE FRACTIONAL SOUTHEAST 1/4 AND EAST 40 FEET OF FRACTIONAL  
NORTH WEST 1/4 OF SAID SECTION 27 AND THAT PART OF THE SOUTHEAST 1/4 OF THE  
SOUTHEAST 1/4 OF CHICAGO AND MILWAUKEE RAILROAD OF SECTION 28, TOWNSHIP 42  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS