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Doc#: 0911334066 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/23/2009 11:16 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

COVER PAGE
This Page Is Being Added To Allow For Recording Stamp

0911334066 Page: 2 of 4

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SPECIAL WARRANTY DEED

Mail to:

NOVAL , DARIO 5732 S. heelen Ava. Micago, 16 60629 Send subsequent tax bills to: Naverso, DARIO 5732 S. KRRVEN AVR. (0 6 2 9

City of Chicago Dept. of Revenue < 576430

Real Estate Transfer Stamp \$1.155.00

04/10/2009 13:20 Batch 32602 52

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this day of March, 2009, between JPMORGAN CHASE BANK NATIONAL ASSOCIATION, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and DARIO NAVARRO, a unmarried man and MARIA R. NAVARRO, a widow, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand what soever, of the party of the first part, either in law or equity, of, in and to above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their neirs and assigns forever.

P.I.N. (S): 19-15-218-032-0000

ADDRESS(ES): 5732 SOUTH KEELER AVENUE, CHICAGO, IL 60629

- *(Strike the paragraphs that do not apply)
 - 1. As TENANTS IN COMMON,
 - Not as TENANTS IN COMMON but as JOINT TENANTS
 - Not as JOINT TENANTS, not as TENANTS IN COMMON, TENANTS BY THE ENTIRETY



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IN WITNESS WHI	EREOF, said party of the first part has caused its name to by its (Office)	
(Name)	, and attested to by its	
(Office)	to by its (Office), and attested to by its, the day t above written.	
and year lits	above written.	
BY: JPMORGAN	CHASE BANK, NATIONAL ASSOCIATION	
By: Lun	Alma I. Cornwell	
State of Flo	Alma I. Cornwell	
County of	iss.	
I, the unders	igned, a Notary Public in and for said County, in the foresaid, DO HEREBY CERTIFY that LYCLUS PRODUCTION OF JPMORGAN CHASE BANK, NATIONAL and	
me to be a	personally known to	
subscribed to	the foregoing instrument appeared before me this is	
the said ins	and acknowledged that they signed, sealed and delivered trument pursuant to authority given by the Board of	
	said Company, as the tree and voluntary and and and	
of said compar	ny, for the uses and purposes therein set forth	
	Dr.	
Given under my	, hand and official seal, this $\mathcal{J}_{\mathcal{D}}$ lay of March, 2009.	
	2 Em 10	
* ***	STACY: MILLER Notady Public EXPIRES Japan DD 621922	
~~ *	EXPIRES: January 21, 2011 Bonder Thru Budget Marry Services	
My commission		
This instrumer	It was proposed by purely and the	
St., Suite 114	nt was prepared by Russell C. Wirbicki, 33 W. Monroe 0, Chicago, IL 60603.	
K COUNTY		
TRANSACTION TAX (O	REAL ESTATE STATE OF ILLINOIS - REAL ESTATE	
\	TRANSFER TAX	
APR.14.09 288500000	0005500 APR.14.09 B 001.1000	
STAMP #	FP 103042 REAL ESTATE TRANSFER TAX # FD 10000	

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LEGAL DESCRIPTION

LOT 12 IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 1 TO 48, INCLUSIVE, IN BLOCK 1 AND LOTS 1 TO 31, INCLUSIVE, IN BLOCK 2 OF GOLDSMITH BROTHERS SUBDIVISION, A SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 1 AND LOTS 2 AND 3 IN THE EAST 1/2 OF LOT 1 AND THE WEST 1/2 OF LOT 4 IN BLOCK 2 IN MANDELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 19,15-218-032-0000

7.
2732 SOU.
COLONIA CRAYS OFFICE ADDRESS(ES) 1732 SOUTH KEELER AVENUE, CHICAGO, IL 60629