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9276/0140 52 001 Page 1 of 1  
1999-11-29 15:31:35  
Cook County Recorder 23.50



PREPARED BY:  
Prepared by & Return to E. Dooling  
ContiWest Corp. (702) 822-5816  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

PINNACLE BANCORP, INC.

1101 PERIMETER DR., #825  
SCHAUMBURG, IL 60173

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 338 S. Warminster Rd.  
CONTIMORTGAGE CORPORATION Halboro, PA 19040

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 19, 1997,  
executed by JOSEPH SANFORD AND BARBARA SANFORD

to PINNACLE BANCORP, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 1101 PERIMETER DRIVE, SUITE 825, SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document 97711758

No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 53, IN THE SUBDIVISION OF THE EAST 333 1/2 FEET OF THE WEST 500 1/2  
FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

96-5197

COMMONLY KNOWN AS: 6840 SOUTH CHAPPEL  
CHICAGO, ILLINOIS 60649  
20-24-407-020

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

PINNACLE BANCORP, INC.  
AN ILLINOIS CORPORATION

By: [Signature]  
Title: MARC T. ARMSTRONG, PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

MARC T. ARMSTRONG, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day  
of September, 1999.  
Notary Public [Signature]  
County, Cook  
My Commission Expires 01/31/2000



This area for official notary seal

247 413-98  
S-Y-1  
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M-Y-1