

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 213  
November 1994



Doc#: 0911444081 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/24/2009 12:49 PM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 9th day of APRIL 2008,

Made by EILEEN DRABEK AND ERIC DRABEK,  
HUSBAND AND WIFE

To GREAT LAKES CREDIT UNION

Above Space for Recorder's Use Only  
Please Record and Return To:  
Great Lakes Credit Union  
Attn: Mortgage Dept  
2525 Green Bay Road  
North Chicago, IL 60064



And recorded as document No.0811931000 in Book \_\_\_ at page \_\_\_ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 2 IN BLOCK 7 IN FORESTDALE SUBDIVISION UNIT #7, BEING A SUBDIVISION OF PARTS OF LOTS A AND B IN FORESTDALE SUBDIVISION UNIT 2 AND OTHER PARTS OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

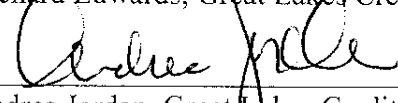
Permanent Real Estate Index Number(s): 28-28-216-002

Address(es) of premises: 5119 NEWPORT DRIVE, OAK FOREST, ILLINOIS 60452

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 3RD of APRIL 2009.

  
\_\_\_\_\_  
Richard Edwards, Great Lakes Credit Union (SEAL)

  
\_\_\_\_\_  
Andrea Jordan, Great Lakes Credit Union (SEAL)

59  
P2  
3  
my  
JHK

# UNOFFICIAL COPY

STATE OF ILLINOIS } ss.  
COUNTY OF LAKE }

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Richard Edwards

\_\_\_\_\_  
Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3RD day of APRIL 2009.

\_\_\_\_\_  
Notary Public

Commission expires \_\_\_\_\_

11-6-11

This instrument was prepared by Brandy J. Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: **Brandy J. Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064**

Property of Cook County Clerk's Office