

UNOFFICIAL COPY



Doc#: 0911445033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2009 10:09 AM Pg: 1 of 2

Recording Requested/Prepared By:
Katie Marvel
Sovereign Bank
Mail Code: 10-6438-Sf5, 601 Penn St,
Reading, PA - 19601
Voice: 610-378-6403

When Recorded Return To:

Sovereign Bank
Mail Code: 10-6438-Sf5, 601 Penn St
Reading, PA 19601



0136311789

RELEASE OF MORTGAGE

Sovereign Bank #: 0136311789 "JOAN SLANINA" COOK COUNTY RECORDER, Illinois
P.O. DATE: 03/17/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by
JOAN SLANINA

to **SOVEREIGN BANK** dated **August 21, 2006** calling for the original principal sum of dollars (**\$117,000.00**), and recorded on **SEPTEMBER 6, 2006** in Mortgage Record, page and/or instrument # **0624954040**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **16-18-411-054-0000**

Property Address: **1033 SOUTH GUNDERSON AVE, OAK PARK IL - 60304**

Legal: **LOTS 46 AND 47 IN BLOCK 2 IN ELLIS AND CHAMBERLAIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF LOT 6 IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **10th** day of **April, 2009**.

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Sovereign Bank #: 0136311189 "JOAN SLANINA" COOK COUNTY RECORDER, Illinois

SOVEREIGN BANK

By: *Nicholas J. Badame*
NICHOLAS J. BADAME
VICE PRESIDENT



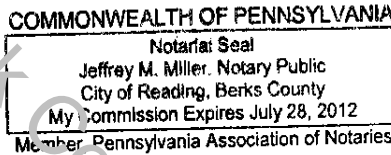
State of **PENNSYLVANIA**
County of **BERKS**

Before me, **Jeffrey M. Miller**, the undersigned, a Notary Public in and for said County and State this **10th** day of **April, 2009**, personally appeared **Nicholas J. Badame, VICE PRESIDENT**, of **SOVEREIGN BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Jeffrey M. Miller
Notary Public
JEFFREY M. MILLER



(This area is for notarial seal)

Property of Cook County Clerk's Office