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1999-11-29 12:26:52

Cook County Recorder

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ILLINOIS

COUNTY OF COOK (A)

POOL NO. 402010

LOAN NO. 1977088 (8066187) [1666465508 FMA]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 19, 1997 executed by JAMES J. MURRAY
AND LISA A MURAY, HUSBAND AND WIFE

to MORTGAGE EDGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____

document/instrument no. 97713345 microfilm # _____

pin number 06-24-319-009 in the _____

plat of COOK County Illinois described hereinafter as follows:

LOT 96 IN STREAMWOOD GREEN, UNIT 4, PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHWEST
1/4 IF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property Address: 8 REDWOOD COURT, STREAMWOOD, ILLINOIS, 60107

J=FM744.S.03468



Loan No.

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M
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85.50

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Loan No. 1977088 (8066187) - 16654 (5508 - NMA)

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 30, 1998, but effective APRIL 1, 1998.

FIRST UNION MORTGAGE CORPORATION

BY *[Signature]*
ANTHONY J. ALIZIERI
VICE PRESIDENT

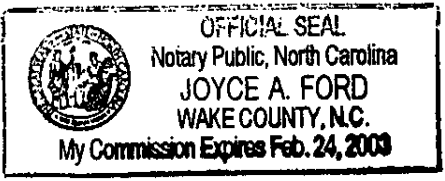
BY *[Signature]*
ROBERT COOK
SECRETARY

STATE OF NORTH CAROLINA
COUNTY OF WAKE

On DECEMBER 30, 1998, before me JOYCE A. FORD
personally appeared ANTHONY J. ALIZIERI and
ROBERT COOK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
JOYCE A. FORD (COMMISSION EXP. 02-24-03)

Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401