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UNOFFICIAL CO 1999 11-29 15:34:46

Recording Requested By/

HomeComings Financial Network P.O. BOX 808024

PETALUMA, CA 94975 Loan Number: 041-134197-7



After Recording Return To:

PER LE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPPELL, CA 95009-1710

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.

P.O. BOX 808024, PETAL 'JM 1, CA 94975-8024

, address:

, tel. no.: (707) 792-2700

ASSIGNMENT OF MORTGAGE

12-031

4314

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 808024, PETALUMA, CA 94975-8024 does hereby grant, sell, assign, transfer and cor vey, unto the

a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is a certain Mortgage dated

d APRIL 16, 1999

, made and executed by

MECHELLE R HARPER A SINGLE WOMAN

One First national Plaza, Suite 0126, Chicago AS TRUSTEE

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC upon the following described property situated in COOK SEE ATTACHED LEGAL

County, State of Illinois:

Parcel ID#: 25-10-313-024

Property Address: 10010 S CALUMET, CHICAGO, IL 60628

such Mortgage having been given to secure payment of ONE HUNDRED EIGHT THOUSAND TWO

HUNDRED AND NO/100

(\$ 108,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. 994588)) of the 05/12/99 F

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

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5.4 P.4 N.4 My 27.50 GAM

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 27, 1999

		HOMECOMINGS FINANCIAL NETWORK, INC.
Witness		(Assignor)
Witness		By: Juniou Jugath Jenniger Burgett, assistant Secretary
444-4		_
Attest	^	
Seal:	0	
State of MINI	NESOTA	County of HENNEPIN
	27, 1999	before me, TINA M. PETERSON
personally appear		T, ASSISTANT SECRETARY of
	FINANCIAL NETWORK,	· · · · · · · · · · · · · · · · · · ·
proved to me on the	he basis of satisfactory evide	nce) to be the person(s) who name(s) is/are subscribed to the within
instrument and ac	knowledged to me that he/sh	c'crey executed the same in his/her/their authorized capacity(ies),
and that by his/her	r/their signature(s) on the inst	trumer (the person(s) or the entity upon behalf of which the
person(s) acted, ex	xecuted the instrument.	
WITNESS my has	nd and official seal.	Signature Chan M Julean
N0000000000000000000000000000000000000	50000000000000 <u>.</u>	Notary Public
TINA M. NOTARY PUB My Commission	PETERSON ILIC - MINNESOTA Expires Jan. 31, 2000	Page 2 of 2
		75
Illinois Assignment o		Page 2 of 2
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LEGAL DESCRIPTION

Lot 457 in Frederick H. Bartlett's Greater Chicago Subdivision No. 1, being a Subdivision of all of the East 1/2 of the Southwest 1/4 of Section 10, Township 37 North, Range 14, 120 of the Third Principal Meridian and all of that part of the Southeast 1/4 of said Section 10 lying West of and adjoining the Illinois Ce are Railroad Right of Way (except therefrom the North 33,277 seres thereof) all in Cook County, Illinois.