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1999-11-29 12:37:48
Cook County Recorder 23.50

PREPARED BY: MO DICHOSO
METRO-SUBURBAN MORTGAGE CO.

3118 W. MONTROSE AVENUE
CHICAGO, ILLINOIS 60618
AND WHEN RECORDED MAIL TO:
METRO-SUBURBAN MORTGAGE CO.



3118 W. MONTROSE AVENUE
CHICAGO, ILLINOIS 60618
LOAN NO. 998014568

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BERNARDO A. VERDAGUER and MARY DETTE Z. VERDAGUER, HUSBAND AND WIFE

and dated 09/24/99, to METRO-SUBURBAN MORTGAGE CO.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

3118 W. MONTROSE AVENUE, CHICAGO, ILLINOIS 60618

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 85 IN BLOCK 2 IN CRANDELL'S BOULEVARD ADDITION, BEING A SUBDIVISION
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

09114744

P.N.T.N.

PIN 13-15-318-024

ALSO KNOWN AS: 4037 NORTH KOLMAR, CHICAGO, ILLINOIS 60641
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

METRO-SUBURBAN MORTGAGE CO.

On September 24th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Mirasol A. Tada

Its: President

MIRASOL A. TADA
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

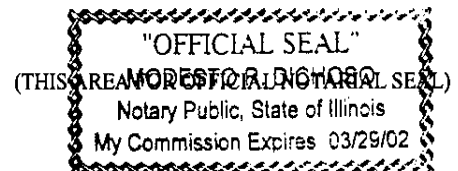
Its: _____

PRESIDENT
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC MIRASOL A. TADA COUNTY _____

My Commission Expires 3/29/02
DOC PREP, INC. 10/94



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