

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC



Doc#: 0911403020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2009 10:19 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



SATISFACTION

GMAC MORTGAGE, LLC # 8001367768 "PETERSON" Lender ID: 58630/8601367768 Cook, Illinois PIF: 03/23/2009
MERS #: 100201500022625973 TLU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by DAVID KYLE PETERSON AND CARLISE PETERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 09/14/2005 Recorded: 09/23/2005 as Instrument No.: 0526604509, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

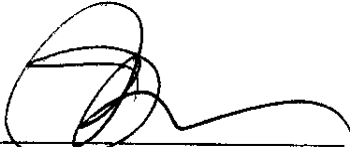
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-06-107-031-1004

Property Address: 6214 N. BELL AVE UNIT 1N, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On April 2nd, 2009

By: 
SANDY KINNUNEN, Assistant Secretary



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STATE OF Minnesota
COUNTY OF Ramsey

On April 2nd, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



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STREET ADDRESS: 6214 W. BELL AVE UNIT 1N
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-06-107-031-1004

LEGAL DESCRIPTION:

UNIT 1N AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 26TH DAY OF APRIL, 1979 AS DOCUMENT NUMBER 3088048 AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 13 AND LOT 14 IN BLOCK 8, IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED MARCH 2, 1917 IN BOOK 148 OF PLATS, PAGE 37 AS DOCUMENT NUMBER LR 6058897, IN COOK COUNTY, ILLINOIS

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