Doc#. 0911408018 fee: \$48.00 UNOFFIC Att : 04/74/2009 09 48 AWPg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

JOSEPH J. DANIELS 4586 TRAWLER CT **UNIT 401** FT MYERS FL 33919

Loan Number: 6100111273

SUBMITTED BY: Marcy J. Coffman

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE POSENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH J DANIELS PATRICIA H DANIELS

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK,

Original Instrument No: 99268277 Date of Note: 03/02/1999 Original Recording Date: 03/19/1999

Property Address: 1250 S. FALCON PALATINE, IL 60067

Legal Description:

.Block 46 unit 16 That part of Block 46 in East Peregrip. Lake Estates, being a subdivision of the Southeast 1/4 of section 28, Township 42 North, Range 10, East of the Third Principal Meridian, as recorded June 24, 1998 as Document No. 98540601 more particularly described as follows: Beginning at the No. theast corner of said Block 46, thence South 58 degrees 47 ndnutes 09 seconds West a distance of 44..60 feet; thence North 31 degrees 12 minutes 51 seconds West a distance of 18.50 feet, thence North 58 degrees 47 minutes 09 seconds East a distance of (4.60 feet, thence South 31 degrees 12 minutes 51 seconds East a distance of 18.50 feet; to the point of beginning, all in Cook Courty, Illinois. and 02-28-400-079-0000

Pin #: 02-28-400-016-0000 County: Cook County, State of IL

The Office IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/23/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook \$

This instrument was acknowledged before me on 04/23/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

'OFFICIAL SEAL' Massey J. Confinent Notary Futsic, State of Slock

Notary Public: Marcy J. Coffman

My Commission Expires:

12/07/2009 Resides in: Cook