

When recorded Mail to:  
Saxon Mortgage Services, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 2000274375

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JIMMIE HAMPTON AND CHRISTINE HUNT AND TRACY HUNT AND WILLIE HAMPTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/28/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0708108054

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 34 FEET OF LOT 21 AND THE SOUTH 3 FEET OF LOT 22 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 8 IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 7837 SOUTH MERRILL AVENUE, CHICAGO, IL 60649

PIN# 20-25-427-011-0000

dated 04/20/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION

*Crystal Moore*  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/20/2009 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION on behalf of said CORPORATION.

*Bryan J. Bly*  
Bryan J. Bly  
Notary Public: Comm. Expires 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 9816209 100488910124183780 MERS PHONE 1-888-679-MERS form1/ERCNIL1



\*9816209\*