

UNOFFICIAL COPY



0911413027

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0911413027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/24/2009 08:27 AM Pg: 1 of 2

Loan No. 1124610832

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDREA WOODS AND GEORGIOS KAROUNTZOS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 16, 2007, and recorded on July 31, 2007, in Volume/Book Page Document 0721240115 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

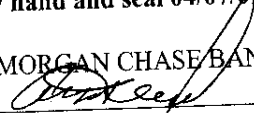
TAX PIN #: 2414200129

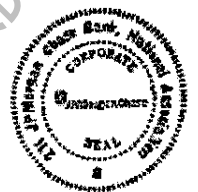
LOT 13 (EXCEPT THE NORTH 36 FEET THEREOF AND EXCEPT THE SOUTH 24 FEET THEREOF) IN BLOCK 3 IN SWAIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14 AND THAT PART OF THE NORTH 10 ACRES OF THE WEST 30 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 LYING EAST OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 10317 S CENTRAL PARK AVENUE, CHICAGO, IL, 60655
Witness my hand and seal 04/07/09.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



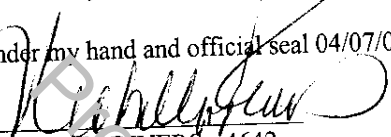
Handwritten initials and marks on the right margin.

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/07/09.


MICHELLE LYN RIVERS - 4642
Notary Public
LIFETIME COMMISSION



Prepared by: JARLENE SAMALLA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1124610882
County of: COOK COUNTY
Investor No: 433
Outbound Date: 04/03/09
Investor Loan No: 1704440308

Property of Cook County Clerk's Office