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9275/0067 03 001 Page 1 of 2
1999-11-29 13:52:16
Cook County Recorder 23.00



09114143

Blackberg to Marshall # 99010002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3225 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edward Blackberg and Melissa M. Blackberg, husband and wife, whose address is 805 E. Davis Street, Arlington Heights, IL 60005, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in through or by a certain MORTGAGE, bearing the date of May 12, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 973/9171, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

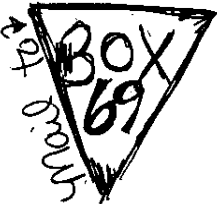
Above Space For Recorder's Use Only

IN SCARSDALE
LOTS 295 & 296, TAKEN AS A TRACE, TOGETHER WITH THE NORTHEASTERLY 1/2 OF THE 20 FOOT VACATED ALLEY LYING SOUTHWESTERLY AND ADJACENT TO SAID TRACT, AS VACATED BY ORDINANCE DATED 2/6/67, IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE W 1/2 OF THE E 1/2 AND PART OF THE E 1/2 OF THE W 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

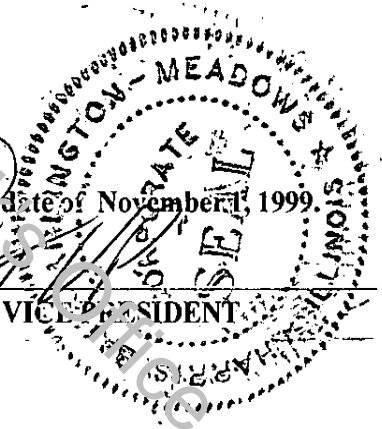
Permanent Real Estate Index Number: 03-32-212-028 ✓

Address(es) of premises: 805 E. Davis Street, Arlington Heights, IL 60005



Witness my hand and seal, this date of November 1, 1999.

JAMES W. CARLETON, VICE PRESIDENT



STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES W. CARLETON, VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of November 1, 1999

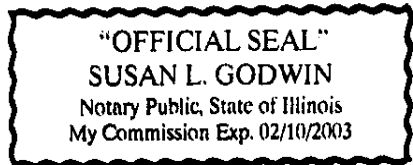
Susan L. Godwin

Notary Public

WHEN RECORDED, MAIL TO:

Edward Blackberg
Melissa M. Blackberg
805 E. Davis Street
Arlington Heights, IL 60005

PREPARED BY:
Harris Bank Arlington-Meadows
3225 Kirchoff Road
Rolling Meadows, IL 60008

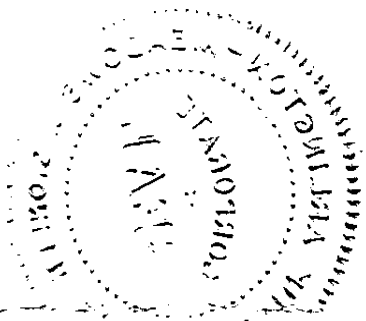


C/W 11-1495 # 95788120

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BPP

Mr. Ed Blackberg
c/o Fletcher
P.O. BOX 41
Prospect Heights IL 60070

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE 312-603-4000