

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE



When Recorded Return To:
LIEN RELEASE DEPT.
WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224

Doc#: 0911416017 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2009 10:23 AM Pg: 1 of 3

SATISFACTION

WFHM - CLIENT 708 #: 0199894031 "VILLAFANA" Lender ID: 501564/0102236832 Cook, Illinois
MERS #: 10031090000005033 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ANGELA VILLAFANA AND GUSTAVO VILLAFANA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 10/25/2005 Recorded: 11/07/2005 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0531154022, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

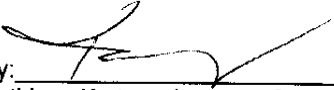
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-08-115-053-0000

Property Address: 5136 WEST HAWTHORNNE AVENUE, BERKELEY, IL 60163

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 13th, 2009

By: 
Kathleen Kretzer, Assistant Secretary

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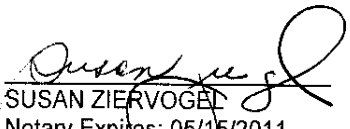
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SATISFACTION Page 2 of 2

STATE OF Wisconsin
COUNTY OF Milwaukee

On April 13th, 2009, before me, SUSAN ZIERVOGEL, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Kathleen Kretzer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SUSAN ZIERVOGEL
Notary Expires: 05/15/2011

SUSAN ZIERVOGEL NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

Prepared By: Rukiyah Al Noval, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224
800-262-5294

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0199894031

LEGAL DESCRIPTION

PARCEL 1: LOTS 321 (EXCEPT THE WEST 133.55 FEET THEREOF) AND THAT PART OF LOT 322 (EXCEPT THE WEST 133.5 FEET THEREOF) LYING SOUTH OF A LINE RUNNING FROM A POINT IN THE WEST LINE OF FRACTIONAL SECTION 8, HEREINAFTER DESCRIBED: 1,899.35 FEET NORTH OF THE INTERSECTION OF SAID WEST LINE WITH THE INDIAN BOUNDARY LINE TO A STONE IN THE INDIAN BOUNDARY LINE 1,680.21 FEET MORE OR LESS NORTH OF THE INTERSECTION OF THE INDIAN BOUNDARY LINE WITH THE NORTH RIGHT OF WAY OF CHICAGO AND GREAT WESTERN RAILWAY COMPANY IN J. W. MCCORMACK'S WESTMORELAND, BEING A SUBDIVISION IN THE WEST $\frac{1}{4}$ OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 323 (EXCEPT THE NORTH 10 FEET AND EXCEPT THE WEST 133.55 FEET) AND LOT 322 (EXCEPT THE WEST 133.55 FEET AND LOT 321 (EXCEPT THE WEST 133.55 FEET) AND (EXCEPT THAT PART OF LOT) 323 AND 322 LYING EAST OF A LINE DESCRIBED AS FOLLOWS: BEING AT A POINT ON THE LINE 35 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 38 IN E. A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION IN FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE SAID POINT BEING 241.55 FEET WEST OF THE EAST LINE OF SAID LOT 38 THENCE NORTH PARALLEL TO EAST LINE OF SAID LOT 38 TO SOUTH LINE OF NORTH 10 FEET OF LOT 323) IN J. W. MCCORMACK'S WESTMORELAND A SUBDIVISION IN THE WEST $\frac{1}{4}$ OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF LOT 38 (EXCEPT THE SOUTH 33 FEET) LYING WEST OF EAST 241.55 FEET (AS MEASURED ON SOUTH LINE) IN E. A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL $\frac{1}{4}$ SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 8, AFORESAID SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD (EXCEPT A RIGHT OF WAY OF MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND AURORA, WHEATON AND CHICAGO RAILROAD), TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.