

UNOFFICIAL COPY



When recorded Mail to:
JPMorgan Chase Bank NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0911417044 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/24/2009 11:29 AM Pg: 1 of 1

Loan #:00414511325554

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CONNIE S. MARKIEWICZ AS TRUSTEE OF THE CONNIE S. MARKIEWICZ SELF-DECLARATION OF TRUST DATED AUGUST 1 2000 AND INDIVIDUALLY AND VICTOR R. MARKIEWICZ AS TRUSTEE OF THE VICTOR R. MARKIEWICZ SELF-DECLARATION OF TRUST DATED AUGUST 1 2000 AND INDIVIDUALLY** to **BANK ONE, N.A.** bearing the date 09/17/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021127296

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 16 IN HARPER'S GROVE SUBDIVISION, BEING A RESUBDIVISION OF COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON APRIL 30, 1880, AS DOCUMENT NO 269447, IN COOK COUNTY, ILLINOIS.

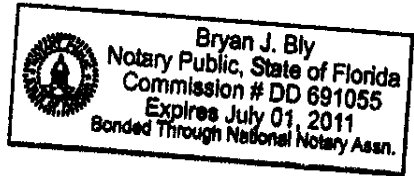
known as:1254 ARBOR DR, LEMONT, IL 60439
PIN# 22-32-117-016

Dated 04/09/2009
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/09/2009 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JPLRC 9736163 6 GLOBALHE PWO2096475 form1/RCNIL1



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