

UNOFFICIAL COPY



Recording Requested/Prepared By:
Cardless Dixon
Loan Administration
1555 West Walnut Hill Lane, Suite 200
Irving, TX - 75038
Voice: 1-800-364-7662

Doc#: 0911422005 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2009 08:22 AM Pg: 1 of 2

When Recorded Return To:

Donald Morrison
3116 W Lexington St
Chicago, IL 60612



RELEASE OF MORTGAGE

Loan Administration #: 0064291990 "DONALD MORRISON" COOK COUNTY RECORDER, Illinois
MERS #: 10008520064291990 VRU #: 1-888-679-6377
P.O. DATE: 04/07/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by **DONALD MORRISON, AN UNMARRIED MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A.** dated **August 26, 2008** calling for the original principal sum of dollars **(\$172,550.00)**, and recorded on **SEPTEMBER 3, 2008** in Mortgage Record na, page na and/or instrument # **0824718116, RE RECORDED ON 09/22/2008 IN MORTGAGE BOOK NA, PAGE NA, AND/OR INSTRUMENT # 0826605001**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **16-13-304-036-0000** ✓

Property Address: **3116 W LEXINGTON ST, CHICAGO IL - 60612** ✓

Legal: **LOT 40 IN BLOCK 2 IN GEORGE K. SHOENBERGERS SUBDIVISION OF THE EAST QUARTER OF THE NORTH 40 RODS OF THE SOUTHEAST QUARTER OF SECTION 14, AND OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **14th** day of **April, 2009**.

SY
P2
MN
MP

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Loan Administration #: 0064291990 "DONALD MORRISON" COOK COUNTY RECORDER, Illinois
MERS #: 100085200642919908 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Nikki Freeman*
NIKKI FREEMAN
ASSISTANT SECRETARY

Mortgage Electronic
Registration Systems, Inc.
Corporate Seal
1999 Delaware

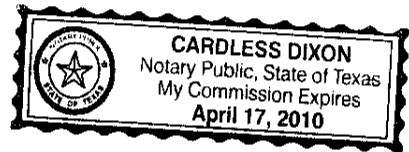
State of **TEXAS**
County of **DALLAS**

Before me, **Cardless Dixon**, the undersigned, a Notary Public in and for said County and State this **14th** day of **April, 2009**, personally appeared **Nikki Freeman, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Cardless Dixon
Notary Public
CARDLESS DIXON



(This area is for notarial seal)

Property of Cook County Clerk's Office