

NAME: BUDNICKI, TERESA



Doc#: 0911426153 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/24/2009 10:53 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS SERVICING, L.P.. (hereinafter called the Assignee), its successors and assigns, prior to 03/10/09, the following described mortgage:

Date: February 27, 2007 Amount of Debt: \$ 328,000.00 Mortgagor: TERESA BUDNICKI
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns
Recorded on March 23, 2007 As Document 0708233098 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 9 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 4 IN WALTER G. MCINTOSH'S NORWOOD HEIGHTS, BEING A SUBDIVISION OF LOTS 5 AND 6 IN COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 4.25 CHAINS OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-07-108-068-0000
Commonly known as: 5509 NORTH NEW ENGLAND AVENUE, CHICAGO, IL 60656

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: Lancia Herzog
Certifying Officer
Lancia Herzog, Vice President

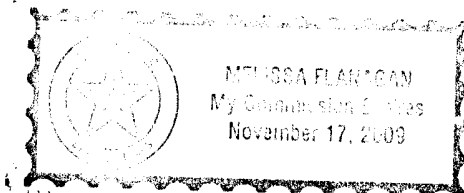
By: Donald Clark
Certifying Officer
Donald Clark, Asst. Vice President

State of TEXAS
County of COLLIN

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Lancia Herzog and Donald Clark, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this _____ day of APR 08 2009

[Signature]
Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0905223