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Hector Oriedo
3444 W. 13th Pl.
Chicago, Illinois 60623

Doc#: 0911429041 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/24/2009 01:03 PM Pg: 1 of 4

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

THE CITY OF CHICAGO, an Illinois Municipal Corporation (the "City"), acting by and through its Department of Community Development, 33 N. LaSalle, Chicago, Illinois 60602, as mortgagee under that certain mortgage dated January 21, 2004 (The "Mortgage") and recorded on January 26, 2004 as Document No. 0402635036 in the office of the Cook County Recorder of Deeds made by Hector Oriedo as mortgagor for the benefit of the City, as mortgagee, encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property", for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

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IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf this 20th day of April, 2009 .

**CITY OF CHICAGO,
an Illinois Municipal Corporation**

By: Edward B. Ellis
Edward B. Ellis
Deputy Commissioner
Department of Community Development

THIS INSTRUMENT PREPARED BY:
LeRoy P. Tyree
Department of Community Development
City of Chicago
33 N. LaSalle
Chicago, Illinois 60602
312/742-0626

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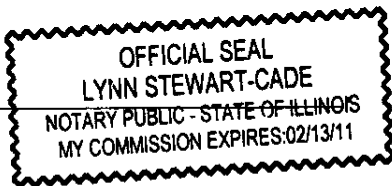
STATE OF ILLINOIS)
COUNTY OF COOK)

I, Lynn Stewart-Cade, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Edward B. Ellis, personally known to me to be the DEPUTY COMMISSIONER of the Department of Housing of the City of Chicago, a Municipal Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such DEPUTY COMMISSIONER, he signed and delivered the said instrument as his free and voluntary act of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of April 2009.

Lynn Stewart-Cade
Notary Public

My commission expires



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EXHIBIT ALEGALLY DESCRIBED AS:

THAT PART OF LOTS 25 TO 42 BOTH INCLUSIVE TAKEN AS A TRACT IN BLOCK 4 IN D.S. GOODWIN'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES EAST ALONG THE SOUTH LINE THEREOF 132.57 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 90 DEGREES 00' 00" EAST ALONG SAID SOUTH LINE 25.0 FEET; THENCE NORTH 00 DEGREES 20' 03" WEST 149.36 FEET; THENCE SOUTH 89 DEGREES 58' 19" WEST 25.0 FEET; THENCE SOUTH 00 DEGREES 20' 03" EAST 149.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3444 West 13th Place
CHICAGO ILLINOIS

Permanent Index Number: ~~16-23-203-014-0000~~ (PART)
~~16-23-203-020-0000~~ (PART)
~~16-23-203-025-0000~~ (PART)
16-23-203-026-0000 (PART)

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