Order No. 4151275



After Recording Return To:

PEELLE MANAGEMENT CORPORATION

1203

ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95009-1710 9276/0041 52 001 Page 1 of 2
1999-11-29 09:17:17
Cook County Recorder 43.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation

without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 10/27/1997 executed by JUDITH KOSMATKA

	Co		, Mortgagor,
of Official Records in the office of the County Record	is document No. 973799	, in Book 3806	, Page OFF County, Illinois,
describing land therein as:	SEE ATTACHED EXP	II517 [©] A'	
TOGETHER with the note or notes therein describe to accrue under said Deed of Trust.	d or referred to, the money due	and to become due thereon with	n interest, and all rights accrued or
Dated11/03/1997		Aames Funding Corr oration, a	California Corporation,
STATE OF CALIFORNIA COUNTY OF LOS ANGELES	} ss.	By: FICM & DEMISSION FRANCIS DEMANO KAREN BURNSIDE	nacle
On November 1, 1997 before me, DATE FRANCIS DEMANO; KAREN BURNSIDE		RRAY, NOTARY PUBLIC E.G., "JANE DOE, NOTARY PUBLIC"	, personally appeared
M personally known to me - OR - □ proved to me	NAME(S) OF SIGNER(S	•	e name(s) is/are subscribed to the

within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

INL L- MUMON SIGNATURE OF NOTARY

104/550 OH

_____This area for Official Notarial Seat

UNOFFICIAL COPY 114317 Page 2 of 2

Legal Description

LOT 10 IN BLOCK 11 IN FEUERBORN AND KLODE'S ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 10, AND PART OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 08-10-109-020

TODO OF COUNTY CLOTHER OFFICE